



जैवचिकित्सा अपशिष्ट प्रबंधन विभाग
 Department of Biomedical Waste Management
 अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)
 All India Institute of Medical Sciences, Raipur (Chhattisgarh)
 Tatibandh, GE Road,
 Raipur-492 099 (C.G.)
www.aiimsraipur.edu.in

AIIMS/BMW/2025/15

Date 28-01-2025

To,

The Director
 All India Institute of Medical Sciences
 Raipur

Subject: Draft copy of the annual report of biomedical waste management of AIIMS Raipur for the year 2024 to be submitted to the state pollution control board before 30th June 2025

Respected Sir,

According to the Biomedical Waste Management Rules 2016, all healthcare facilities have to submit their annual report on biomedical waste management to the state pollution control board before 30th June of each year. The institution regularly submits the report before the stipulated time each year and makes it available on the institutional website along with associated documents.

The draft copy of the annual report for year 2024 is being submitted for your kind approval with all associated documents.

Thanking You

Yours Sincerely

(Signature)
 28.01.2025

Dr. Ashish W Khobragade
 Member Secretary
 Biomedical Waste Management Committee
 AIIMS, Raipur



निदेशक कार्यालय, एम्स रायपुर
 आषक दिनांक 28.01.2025
 जायक क्रमांक 28301 दिनांक 29.01.2025

Form -IV

Annual Report of Biomedical Waste Management

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

S. No	Particulars	:	Annual Report (2024)
1.	Particulars of the Occupier	:	All India Institute of Medical Sciences, Raipur
	(i) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Raipur
	(ii) Name of HCF or CBMWTF	:	AIIMS Raipur
	(iii) Address for Correspondence p	:	Director Office, AIIMS Raipur, Raipur, C.G. Pin 492099
	(i) Address of Facility	:	GE Road Tatibandh Raipur, C.G. Pin 492099
	(ii) Tel. No. Fax. No.	:	0771-2572999
	(V) E-mail ID	:	director@aaimsraipur.edu.in
	(i) URL of Website	:	www.aaimsraipur.edu.in
	(ii) GPS coordinates of HCF of CBMWTF	:	NA
	(iii) Ownership of HCF of CBMWTF	:	<u>Central Govt.</u>
	(iv) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules.	:	Authorization No. 597/BMW/HO/CECB/2015 Valid up to 05-05-2026
(v) Status of Consents under Water Act and Air Act.	:	Valid up to: 31-01-2025	
2.	Type of Health Care Facility	:	Tertiary
	(i) Bedded Hospital	:	960 beds
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	----
	(iii) License number and its date of expiry.	:	CG State 3120
3.	Details if CBMWTF	:	
	(i) Number healthcare facilities covered by CBMWTF	:	NA
	(ii) No. of beds covered by CBMWTF	:	-----
	(iii) Installed treatment and disposal capacity of CBMWTF	:	-----
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	-----
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	BMW Yellow category: 146411.934 Kg
		:	Red Category: 191836.637 Kg
		:	White sharp: 4339.074 Kg [puncture proof]
		:	Blue Category: 36923.03 Kg glass items
		:	General Soljld waste: 110801 Kg

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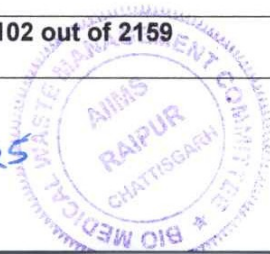
(Signature)
28-01-2025



5. Details of the Storage , treatment, transportation, processing and Disposal Facility		एम्स रायपुर																																																
(i) Details of the on-site storage facility	:	Size: 457 sq. meter Capacity: 20000 kg Provision of on-site storage: (cold storage or any other provision)																																																
(ii) Disposal Facilities To be Taken care of by SMS Enviro protect Pvt. Ltd.(siltara) Raipur (C.G)	:	<table border="1"> <thead> <tr> <th>Type of treatment Equipment</th> <th>No of Units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed In Kg per Annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Plasma Paralysis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hydro lave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td></td> <td>---</td> <td></td> </tr> <tr> <td>Sharps encapsulation or concrete pit</td> <td></td> <td>----</td> <td></td> </tr> <tr> <td>Deep Burial pits:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td></td> <td>----</td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Type of treatment Equipment	No of Units	Capacity Kg/day	Quantity treated or disposed In Kg per Annum	Incinerators				Plasma Paralysis				Autoclaves				Microwave				Hydro lave				Shredder				Needle tip cutter or destroyer		---		Sharps encapsulation or concrete pit		----		Deep Burial pits:				Chemical disinfection:		----		Any other treatment equipment:			
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Any other treatment equipment:																																																		
(iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum.	:	Red Category (like plastic, gloves iv sets etc.) Handed over to SMS INVIROPROTECT PVT LTD																																																
(iv) No of vehicles used for collection and transportation of biomedical waste.	:	01 & 10 closed container for waste collection & transportation & 02 cycle Rickshaw for general waste transportation purpose.																																																
(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	:	Quantity Generated Where disposal Incinerations Ash STP Sludge 3592 Kg																																																
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	SMS ENVIRO PROTECT PVT LTD Siltara Raipur (C.G)																																																
(vii) List of member HCF not handed over bio-medical waste.	:	NA																																																
6. Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes, Attached																																																
7. Detail trainings conducted on BMW	:																																																	
(i) Number of training conducted on BMW Management.	:	Seventeen training sessions were conducted during 01-01-2024 to 31/12/2024																																																
(ii) Number of personnel trained	:	2102 out of 2159																																																

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	(iii) Number of personnel trained at the time of induction	:	1415	एमएस रायपुर
	(iv) Number of personnel not had undergone any training so far.	:	57	
	(v) Whether standard manual for training is available?	:	Yes	
	(vi) Any other information)	:	NA	
8.	Details of the accident occurred during the year	:	Nil (No major accidents reported)	
	(i) Number of Accidents occurred	:	Nil	
	(ii) Number of the persons affected	:	Nil	
	(iii) Remedial Action taken (Please attach details if any)	:	NA	
	(iv) Any Fatality occurred, details.	:	NA	
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?	:	NA	
	Details of Continuous online emission monitoring systems installed	:	NA	
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	:	STP fully functional Since December 2018.	
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	:	Available as per log 4 standard	
12.	Any other relevant information	:	NA	

Certified that the above report is for the period from 01/01/2024 to 31/12/2024

Date: 28-01-2025

Place: Raipur

Head of the Institution

Lt Gen Ashok Jindal (Retd)
Executive Director & CEO AIIMS, Raipur

लेफ्टिनेंट जनरल अशोक जिंदल
Lt Gen Ashok Jindal (Retd)
कार्यपालक निदेशक एवं सीईओ
EXECUTIVE DIRECTOR & CEO
अखिल भारतीय आयुर्विज्ञान संस्थान
All India Institute of Medical Sciences
रायपुर (छत्तीसगढ़) / Raipur (Chhattisgarh)

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Stamp: AIIMS RAIPUR CHHATTISGARH WASTE MANAGEMENT COMMITTEE BIO MEDICAL

All India Institute of Medical Sciences Raipur

Bio-Medical Waste Details Year - 2024

Sr. No.	Month	Red (Kg)	Yellow (Kg)	Blue (Kg)	White (Kg)	General Waste (Kg)	Total (Kg)
1	January	14208.424	10075.322	2337.560	362.510	8007.00	34990.816
2	February	11888.435	9368.205	2443.985	281.405	8585.00	32567.030
3	March	14888.787	9720.905	2198.839	324.689	9696.00	36829.220
4	April	14506.256	10921.742	2361.718	293.080	8952.00	37034.796
5	May	15991.735	12862.760	2320.928	332.390	8587.00	40094.813
6	June	15634.000	12865.000	3072.000	369.000	9977.00	41917.000
7	July	17874.000	14350.000	3845.000	397.000	9777.00	46243.000
8	August	18552.000	15647.000	3824.000	415.000	9745.00	48183.000
9	September	17834.000	13811.000	3755.000	388.000	9210.00	44998.000
10	October	18270.000	13053.000	4089.000	437.000	9960.00	45809.000
11	November	15463.000	11168.000	3404.000	275.000	9155.00	39465.000
12	December	16726.000	12569.000	3271.000	464.000	9150.00	42180.000
Total		191836.637	146411.934	36923.03	4339.074	110801.00	490311.675

Total biomedical waste generated during year 2024: 379510.675 Kg

Total general waste generated during year 2024: 110801 Kg

Total waste generated (Biomedical and General Waste) during year 2024: 490311.675 Kg

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28/01/2025



All India Institute of Medical Sciences Raipur

STP Sludge Report Year - 2024

Sr. No.	Month	Date	Sludge Quantity (Kg)	STP Supervisor	Remarks
1	January	26-01-2024	289	Naneer	Sludge quantity is in wet form, if dry this quantity will be reduced by 1/3 rd .
2	February	22-02-2024	180	Naneer	
3	March	25-03-2024	520	Naneer	
4	April	10-04-2024	120	Naneer	
5	May	06-05-2024	530	Naneer	
6	June	04-06-2024	330	Naneer	
7	July	22-07-2024	340	Naneer	
8	August	25-08-2024	233	Naneer	
9	September	22-09-2024	285	Naneer	
10	October	26-10-2024	205	Naneer	
11	November	25-11-2024	230	Naneer	
12	December	21-12-2024	330	Naneer	
Total			3592		



D- 301 SMS (2)
D- 303 Agreement



पचास



छत्तीसगढ़ CHHATTISGARH

AGREEMENT FOR BIO-MEDICAL WASTE TREATMENT

M/s SMS Watergrace Enviroprotect Pvt. Ltd. (CIN No. U52100 MH2011P TC2149 51) owning Common Bio-Medical Waste Treatment Facility situated at Khsara No. 70/1,70/2,70/5, Phase No. 20, Near Drolia Plant, Siltara Industrial Estate, RNM Dhariwa, Village Siltara, Dist. Raipur, Chhattisgarh is referred to as "Operator" and

ALL INDA ISTITUTE OF MEDICAL SCIENCES RAIPUR Located at G.E. ROAD TATIBANDH, RAIPUR CG, is referred to as "Occupier"

The membership Agreement dated 01-May-2018 shall be binding on the successor and assigns of both the parties.

1. This Agreement is signed up under Raipur court jurisdiction.
2. The "Operator" shall carry out the work of collection, transportation, treatment and disposal of the Bio-Medical Waste (BMW) collected from the hospital, dispensary, clinic Nursing home, Educational Institutes Hostels Airports, Railway Station Medical Camps, Medical Stores, Warehouses, Industries, Individual Home & any other places other than this where biomedical waste generated, against the payment of charges as mentioned in the Membership Agreement, during the period of the contract.
3. The "Operator" shall make its best efforts to carry out its obligation under the Agreement but will not be responsible for any infectionary on arising directly or indirectly for any wrong handling of the BMW and negligence by the staff of the "Occupier" or by the "Occupier".



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क्रमांक 9463 दिनांक 16/11/24 रुपये 50/-
विक्रेता का नाम M/S. Smt. Waterways Samun Pat
पिता/पति Raupur
निवास Raupur जिला रायपुर (छ.ग.)
क्रेता का नाम Ashu
पिता/पति Raupur
निवास Raupur जिला रायपुर (छ.ग.)
बाबत Agreement मार्फत Dr. K. S. Raju

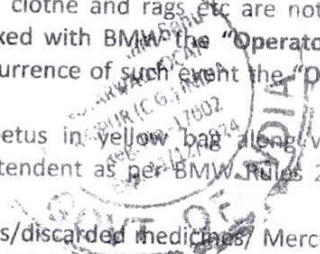


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संतोष कुमार सिंह, स्टाम्प विक्रेता
सिंह चौडस सेंटर, हीरापुर रायपुर छ.ग.
मो. नं. -9755988211, 8120760000



4. The "Occupier" shall make itself/himself fully aware of the Bio-Medical Waste (Management & Handling) Rules, 2016 (BMW Rules 2016) framed under the Environment Protection Act, 1986 and the amendments which may be made from time to time and take necessary steps for compliance thereof.
5. The "Occupier" shall make appointment of or specifically authorise one person, trained as a key person for segregation of the BMW and to store the same appropriate manner, ensuring its proper weight, labelling, bar coding and data generation before delivering it to the staff of the "Operator". The name and contact details of the authorized person should be communicated to the "Operator" in writing.
6. The "Occupier" should provide the necessary training to all staff as per BMW Rules 2016 for appropriate handling and segregation of the BMW. If desired by the "Occupier" the "Operator", can provide such training with Certificate against responsible charges.
7. The "Occupier" shall store the BMW in sealed/self knotted condition before delivering to the staff of the "Operator", failing which it will not be accepted by the staff of the "Operator"
8. The "Operator" has the right to reject the load of BMW, if (i) it is not segregated according to the given instructions and BMW Rues 2016 , (ii) it is not kept in the colour coded bags,(iii) if the bags are not labelled with the name of " Operator" and address as per BMW Rules 2016.
9. The "Occupier" shall make a specific storage place, nearest approachable place for the collecting vehicle for delivery. The "Occupier" shall not store BMW at any place other than assigned storage place, under lock and key. The Bio hazard sign must be displayed at the place of storage and the map thereof should be shared with the "Operator".
10. The "Occupier" shall take full care to see that food waste, coconut-shells, fruits, flowers, wrappers, dust, paper, packing of drugs, clothe and rags etc are not mixed with the BMW. In case such things are found mixed with BMW the "Operator" will refuse to collect the BMW. In case of repeated occurrence of such event the "Occupier" shall be liable to pay additional charges.
11. The "Occupier" shall pack the dead foetus in yellow bag along with official NTP certificate issued by the medical superintendent as per BMW Rules 2016 only as per viability period.
12. The ETP sludge/discarded linen/mattresses/discarded medicines/ Mercury and all other items should be packed and delivered separately, for which the disposal charges shall be extra. Microbiology waste and all other clinical disposal charges waste shall be extra. Microbiology waste and all other clinical laboratory waste shall be pre-treated by sterilization to Log 6 or disinfection to Log 4, as per the World Health Organization guidelines before packing and sending to the common bio-medical waste treatment facility.
13. The "Occupier" is bound to maintain the records of wasted generated category wise and handed over for treatment and disposal as specified under BMW Rules 2016. The weighing balance should be available with the "Occupier" and the "Occupier" should ensure the weight and then sign on the collection list. If required, the staff of the "Operator" collecting the BMW will also sign on the register of the "Occupier". Any dispute in respect of the weight of the waste can be sorted out from the records of the "Occupier" duly signed by the staff of both the parties.
14. The "Occupier" shall not deliver radio-active waste or mix up the same with BMW bags or containers as "Operator" is not authorised to collect, transport and dispose of the same. In case any accident takes place due to addition of such material in the BMW due



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- to negligence of the "Occupier", the "Occupier" shall be fully responsible for all the damage and the consequences thereof.
15. In case if any "Occupier" shall promptly inform in writing the "Operator" any change in the number of beds or facilities provided in the HCE. The bed count or facilities will be considered as per the Authority records and physical verification.
 16. In case if any "Occupier" is found operating with extra bed strength or with additional facilities from what is given in the agreement, the "Operator" would charge for the extra bed strength, Facilities from the date of joining along with 100% penalty & 24% per annum interest. The "Operator" reserves the right to stop providing services to the concerned "Occupier" and suspends and revokes certificate/agreement issued, in the event the dues for the increased bed strength are not paid in 30 days.
 17. The charges for collection, transportation and disposal of BMW from the hospitals has been fixed on per bed basis taking into consideration the occupancy of the hospital and availability of other facilities. In case of HCE other than bedded hospitals such as – Path Lab, Veterinary, Dental Chair, OPD, Blood Bank, MRI Centre, CT-Scan Centre, Hair Transplant Centre, Cosmetic Surgical Centre, OT, Labour Room, Histopathology Centre, Clinics, Dialysis Centre, Eye Bank, Semen Bank, Occupational Health Centre or any other type of HCE, the charges have been fixed taking into consideration the services/facilities provided therein. The charges will be applicable on actual number of beds, irrespective of occupancy or registered number of beds whichever is higher.
 18. The applicable charges for HCE or the "Occupier" are mentioned in the rate Sheet (Annexure A). The "Operator" will raise and deliver the bill by email at the end of the month. In case of advance payment, the supplementary bill for extra weight etc. If any would be sent by email by 5th day for succeeding month.
 19. The "Occupier" shall make the payment of the amount of bills and supplementary bill if any within 20 days from the date for billing. And any delay in payment will attract interest & the services of "Occupier" would be stopped by the "Operator", in case non-payment for more than 3 months complete/whole/entire bill amount. The same will be informed to Chhattisgarh Environment Conservation Board, Directorate of Health Services and all other concerned authorities of Chhattisgarh state & Govt. Of India.
 20. For restating Biomedical Waste Services the "Occupier" may be required to enter into a fresh agreement after clearing all dues. An additional amount of average one month charges towards administrative expenses and Next 6 Months advance payment to be made.
 21. The "Occupier" should keep sufficient number of colour coded bags for storage of BMW. In case the "Occupier" desires the "Operator", the order can be placed with staff of the "Operator" and delivery can be received against cash payment upto Rs. 999/-. However, the "Occupier" is at liberty to purchase the bags from any other supplier as per his choice, taking care that the bags have been made as per standard defined under BMW Rules 2016. The "Operator" shall not be bound to collect the bags which do not qualify the required norms.
 22. The "Occupier" shall make all payments by A/C payee, cross cheques, NEFT, RTGS, ECS or direct cheque deposit in bank A/C no. 3761002100024938, A/C Name WATER GRACE ENVIROPROTECT PRIVATE LIMITED, Bank Name Punjab National Bank IFS Code: PUNB0376100, Branch " Dharmpath Nagpur of the "Operator" & inform to "Operator" by Email/Whats App/ Letter, except the payment in cash up to Rs. 999 to the staff of the "Operator" for supply of bags/waste bin/segregation chart and other consumable items.



Dr. N. V. Jaiswal
 Prof. (Dr.)
 Director, Institute of Postgraduate Studies
 Institute of Medical Sciences
 Raipur

23. The "Occupier" shall not deal with any cash transactions with the staff of the "Operator" except as mentioned above, and in case of any misappropriation by the staff of the "Operator" shall not be responsible in any manner.
24. In the event that the cheque issued to the "Operator" is returned unpaid due to any reason attributable to the "Occupier", the "Operator" shall charge bank penalty and additional Rs. 500/- as a administrative charges for every cheque returned unpaid and "Occupier" shall pay the bank penalty and additional Rs. 500/ (Administrative Charges) and the amount of the unpaid cheque without any delay or demure.
25. The "Occupier" in case of any changes in the name, addresses and contact detail shall sent the information in writing immediately to enable the "Orator" to make necessary amendments in the "Occupier's" list.
26. The "Occupier" may terminate the membership agreement by giving one month's advance notice in writing. If no such notice is received the "Operator" shall continue to give services under the membership agreement and the "Occupier" shall be liable for payment of charges. The "Occupier" for stoppage of services must give a valid reason because under BMW Rules, 2016 the "Occupier" is bound to all the services of the "Operator"
27. The "Operator" shall have the right to revise the rates as and when the occasion may arise with mutual understating and the "Occupier" shall be bound to make payment as per the revised rates after receipt of intimation from the "Operator"
28. For any kind of complaints. /queries "Occupier shall send information in writing to "Operator", no disputes are accepted after invoice generation.
29. All charges & financial terms and conditions are as per Annexure A and it will be part of this agreement.
30. This Agreement shall remain in effect until **4th April 2026**, as per the authorization granted by the **Chhattisgarh Environment Conservation Board (CECB), Naya Raipur, Atal Nagar, Raipur.**
31. "Occupier" details.

Category A) Government/ Private B) Bedded/Non Bedded: - C) If others please specify:-	Central Government (Autonomous) 960 Bedded -----
Type/Category of the Healthcare Establishment:-	Tertiary Care
"Occupier" Address: -	All India Institute of Medical Sciences, Raipur, C/o GE Road Raipur Chhattisgarh pin - 492099
Telephone Number: -	0771-2573555
Email :	ms@aiimsraipur.edu.in
Fax No. Pan Card No. GSTIN No.	-----
Name of the Person in charge:	Prof. (Dr) Renu Rajguru, Offg. Medical Superintendent
Medical Council Registration	77569 (Maharashtra Medical Council)
No./ Mobile No./ WhatsApp No	7767953356
Name of Responsible Person to Handle Biomedical Waste:	Mr Ajay Singh, Senior Nursing Officer



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Prof. (Dr) Renu Rajguru
Senior Superintendent

Mobile No.	9411960543
Is any use of	
a) Cytotoxic Drugs/Material :	Yes
b) Radioactive drug/Material :	No

32. "Occupier's" Facility Details

SR. NO.	FACILITIES AVAILABLE IN HEALTH CARE UNIT	NO. OF UNIT
1.	NUMBER OF BEDS	960
2.	OPD SECTIONS	35
3.	PATHOLOGICAL LABS	04
4.	HISTO PATH LAB	01
5.	DENTAL CHAIRS	14
6.	CT SCAN FACILITY	02
7.	MRI FACILITY	01
8.	SONOGRAPHY FACILITY	25
9.	OPERATION THEATER	28
10.	LABOR ROOM	01
11.	DIALYSIS FACILITY	20
12.	BLOOD BANK	01
13.	EYE BANK	01
14.	SEMEN BANK	-
15.	VETERINARY CLINIC	-
16.	VETERINARY HOSPITAL	-
17.	SKIN & HAIR TRANSPLANT CENTER	-
18.	FORENSIC LAB	01
19.	SCHOOL/COLLEGE/EDUCATIONAL INSTITUTE/TRAINING CENTER	-
20.	OCCUPATIONAL HEALTH CENTER	-
21.	ANY CATEGORY OTHER THAN MENTIONED HERE	-

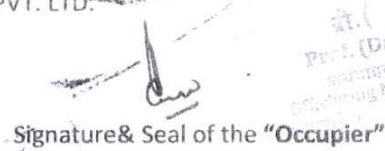
We have understood the term and condition and accept the same.

FOR SMS WATERGRACE ENVIROPROTECT PVT. LTD.

Authorised Signatory



Signature & Seal of the "Occupier"


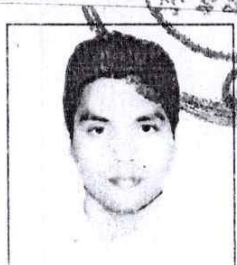


Dr. Renu Rajguru
 Prof. (Dr.)
 Postgraduate in Super Speciality
 Obstetrics & Gynaecology

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Name: DR RENU RAJGURU

IDENTIFYING WITNESS
 Name: *Ajay Singh*
 16/11/24

I have read and verified this document only
 CT/RS/ST/



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Authorization
Updated

CHHATTISGARH ENVIRONMENT CONSERVATION BOARD

PARYAVAS BHAWAN, NORTH BLOCK, SECTOR -19,
NAVA RAIPUR ATAL NAGAR, RAIPUR (C.G.) 492002

E-mail : hocecb@gmail.com, Ph. No. 0771-2512220

No. 1359/BMW/HO/CECB/2023

Raipur, dated 01/06/2023

To

**All India Institute of Medical Science (960 Beds)
GE Road, Tatibandh,
Distt.- Raipur (C.G.)**

- Sub: Grant of authorization under rule 10 of the Bio- Medical Waste Management Rules, 2016.
- Ref: 1. Renewal of authorization Number 10718/BMW/HO/CECB/2021 Raipur dated 04/03/2021
2. Your Online Application No. 9767446 Dated 26/05/2022.

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The authorization under rule 10 of the Bio- Medical Waste Management Rules, 2016 is hereby granted for **One Year** from the date **06/05/2022 to 05/05/2023** and renewed upto **05/05/2026** only.

This authorization is subject to the fulfillment of terms & conditions incorporated in the enclosed authorization letter in Form III (See rule 10).

Note:- The authorization granted by CECB Raipur vide letter No. 597/BMW/HO/CECB/2015 Raipur dated 06/05/2015 for 700 beds shall be treated as cancelled with effect from the date of issue of this letter.

CONDITIONS PERTAINING TO THE BIO- MEDICAL WASTE MANAGEMENT

RULES, 2016

Form III

(See rule 10)

[Authorization for operating a facility for generation, collection, reception, treatment, storage, transport and disposal of bio-medical wastes]

1. Number of authorization **286/HO/BMW/CECB/ATAL NAGAR, RAIPUR.**
2. Reference of Online Application No. **9767446 Dated 26/05/2022.**
3. **All India Institute of Medical Science (960 Beds) GE Road, Tatibandh, Distt.- Raipur (C.G.)** an occupier or operator of the facility located at **GE Road, Tatibandh, Distt.- Raipur (C.G.)** is hereby granted an authorization to operate a facility for generation, collection, reception, storage, transport, treatment and disposal of Bio-Medical Wastes as per the agreement proposed with **M/s SMS Watergrace Enviroprotect Pvt. Ltd., P.H.No.-20, Kh. No.-70/(1, 2, 5), Village-Siltara, Dharsiwa, Distt.-Raipur (C.G.)** for disposal of BMW which has been granted authorization by **C.E.C.B. Raipur (C.G.)**.
4. This authorization shall be in force for a period of **One Year** from the date **06/05/2022 to 05/05/2023** and renewed upto **05/05/2026** only.
5. This authorization is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Act.

TERMS & CONDITIONS OF AUTHORIZATION

1. The authorization shall comply with the provisions of Environment (Protection) Act, 1986 and rules made there-under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
3. The person authorized shall not rent, lend, sell transfer or otherwise transport the Bio-Medical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorized change in personnel, equipment, or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
6. Bio-Medical wastes shall be treated and disposed off in accordance with Schedule - I, and in compliance with the standards prescribed Schedule II.
7. Segregation, packing, transportation and storage of Bio-Medical Wastes shall be in accordance with rule 8.
8. The authorization is granted for collection, storage & transport of Bio-Medical wastes of waste category as Yellow, Red, White & Blue colour as specified in the Bio- Medical Waste Management Rules, 2016.
9. Well qualified person well-versed with the subject matter should be appointed (Waste disposal officer) with overall responsibility for subsequent day to day operation and monitoring of the waste management facility and development of wastes management plan for future.
10. All staff, including those engaged Bio-Medical Wastes, Collection, reception, treatment, storage, transportation and disposal should have regular medical check ups.
11. Working of the Bio-Medical Wastes management system shall be reviewed at regular intervals and modifications if any, required shall be carried out promptly.
12. Sufficient funds shall be made available and budgetary provisions should be made for proper collection, reception, treatment, storage, transportation & disposal of Bio-Medical Wastes.
13. Bio-Medical Waste Management Plan should be prepared for unexpected situations such as accidental, spills, equipment failures etc. which requires immediate, remedial action and decision making. Such emergencies should be incorporated in management plan. Accident (if any) Bio-Medical Waste reporting shall be in accordance with rule 15.
14. Maintenance of records shall be in accordance with rule 14.
15. Authorization obtained by the Chhattisgarh Environment Conservation Board should be prominently displayed.
16. The occupier shall follow the guide lines (if any) of Central Pollution Control Board for management of Bio-Medical Waste from time to time.
17. Proper attention shall be given by the occupier towards spillage of mercury from breakage of thermometer etc. Care should be taken for prevention of leakage and loss of such mercury.
18. Domestic solid waste should be collected and disposed of separately.
19. The containers used for handling BMW should be properly labeled to avoid confusion in handling & disposal BMW therefore; all containers should of prescribed colour labeled properly.
20. Disposable items like the gloves, syringes, bottles, catheters it have to be shredded, cut or mutilated. This ensures that they are not reused under any circumstances.
21. Good house keeping practices shall be adopted within the hospital premises. Awareness programs shall be organized amongst hospital Nursing Staff, doctors and paramedical personnel in this regard.
22. The occupier shall submit in annual report in enclosed form-IV by 30th June every year to concern Regional Office of the Board.
23. In the event of any accident due to handling of bio-medical waste the authorized person inform immediately to concern Regional Office of the Board in enclosed form-I as per rules 15.
24. Board reserve the right to cancel amend the above conditions and add new conditions as and when deemed necessary.

25. The occupier shall obtain membership from CBWTFs for Bar Coding and final disposal of their Bio-Medical Waste.
26. No untreated Bio-Medical waste & shall be kept stored beyond a period of 48 hours. Provided that if for any reason it becomes necessary to store the waste beyond such period, the authorized person must take permission of prescribed authority and take measures to ensure that the waste does not adversely affect human health and the environment.
27. The occupier shall provide adequate fire protection equipment (such as smoke detectors, fire extinguishers, sand bucket, fire alarm, water sprinklers etc.) at salient places within the HCF's premises at bio-medical waste storage area, in accordance with the safety regulations.
28. The occupier shall take necessary action for the treatment of effluent generated from the hospital as to meet the standards prescribed under Water (Prevention and Control of Pollution) Act, 1974. Standard limit is given below :-

pH	:	6.5-9.0
Suspended solid	:	100 mg/l
Oil and grease	:	10 mg/l
BOD	:	30 mg/l
COD	:	250 mg/l
Bio-Assay Test	:	90% survival of fish after 96 hours in 100% effluent

29. The occupier shall renew consent under Water (Prevention and Control of Pollution) Act, 1974 from Chhattisgarh Environment Conservation Board.

This authorization is valid for the stated period. Application for renewal of authorization with requisite renewal fees with compliance statement of above conditions shall be submitted within three month before the expiry date. Hospital shall strictly follow the above conditions, any breach/violation of any of the above conditions will attract the legal action under the provision of Environment (Protection) Act 1986.

Member Secretary

C.G. Environment Conservation Board
Nava Raipur Atal Nagar, Raipur (C.G.)

Endt.No 1360/BMW / HO /CECB /2023

Raipur, date 01/06/2023

Copy to :- Regional Officer, Regional office, Chhattisgarh Environment Conservation Board, Raipur (C.G.) please ensure compliance and report, if any condition/conditions are violated by the Hospital/ Health Care Facility.

Signature Not Verified

Digitally Signed by :R.P Tiwari
MS

Member Secretary

C.G. Environment Conservation Board
Date 01/06/2023
Nava Raipur Atal Nagar, Raipur (C.G.)



SMS WATERGRACE ENVIROPROTECT PVT LTD
COMMON BIO-MEDICAL WASTE COLLECTION, TRANSPORTATION, TREATMENT &
DISPOSAL FACILITY
FACILITY ADDRESS:- KHASARA NO. 70/1, 70/2, 70/5 PHASE NO. 20,
SILTARA INDUSTRIAL AREA, RNM DHARSIWA, SILTARA RAIPUR-493111
CUSTOMER NO.: +919522236400
Email ID:- servicebmw.raipur@smsf.co.in



Offline QR Code
Customer Code : 40019689

Registration Certificate



Online QR Code

This is to certify that, **ALL INDIA INSTITUTE OF MEDICAL SCIENCES RAIPUR** at **TATIBAND RAIPUR RAIPUR RAIPUR, 492001** is registered with **SMS WaterGrace Enviroprotect Pvt. Ltd.** for Management of Bio Medical Waste in accordance with the provision of Bio Medical Waste Management Rules,2016, as amended and in compliance with the provisions of CPCB guidelines.

1. HCF Name : ALL INDIA INSTITUTE OF MEDICAL SCIENCES RAIPUR
HCF Address : , TATIBAND RAIPUR RAIPUR, , RAIPUR, 492001
Authorized Person of HCF (Name and Designation) : JITENDRA PEEPRE

2. HCF REGISTRATION DETAILS

A. REGISTRATION DATE : 06.10.2018
B. CERTIFICATE ISSUE DATE : 17.10.2024
C. CERTIFICATE EXPIRY DATE : 31.03.2025
D. NO. OF BEDS OF HCF : 0940
E. CUSTOMER CATEGORY : GOVT. HOSPITAL


Authorized Signature
Name SMS : Aditya Naidu
Designation: Marketing Manager

Note: HCF shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.

Office Address: Khasara No. 70/1, 70/2, 70/5, Phase 20, RNM
Dharsiwa,
Siltara-493111, Raipur (CG) Customer Care: +91 9522236400
Email Id: smswatergrace.enviroprotect@gmail.com

SMS WATERGRACE
ENVIROPROTECT PVT. LTD

Corporate Office: 20, IT Park, Parsodi, Nagpur, Maharashtra-440022
Regd. Office: 267, Ganesh Phadnavis Bhavan, Near Triangular Park,
Dharampeth Nagpur-440010



CHHATTISGARH ENVIRONMENT CONSERVATION BOARD

PARYAVAS BHAWAN, NORTH BLOCK, SECTOR -19,
NAVA RAIPUR ATAL NAGAR, RAIPUR (C.G.) 492002

E-mail : hocecb@gmail.com, Ph. No. 0771-2512220

No. 1022/ BMW /HO /CECB /2022

Raipur, dated 13/05/2022

To,

**M/s SMS Watergrace Enviroprotect Pvt. Ltd.,
P.H.No.-20, Kh. No.-70/(1,2,5),
Village-Siltara, Dharsiwa,
Distt.-Raipur (C.G.)**

Sub: - Renewal of authorization under rule 10 of the Bio- Medical Waste Management Rules 2016.

Ref: - 1. Renewal of authorization letter no. 1962/BMW/HO/CECB/2019Raipur,dated 21/06/2019.
2. Your Online Application No. 8916296 Dated 12/01/2022.

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The Authorization under rule 10 of the Bio- Medical Waste Management Rules, 2016 for Common Bio-Medical Waste treatment facility at Village-Siltara, Dharsiwa, Distt.-Raipur is hereby renewed for period from **05/04/2022** to **04/04/2025** subject to the fulfillment of terms & condition: incorporated in the authorization letter no. **309/BMW/HO/CECB/2018 Raipur, dated 05/04/2018** and additional conditions are enclosed herewith.

CONDITIONS PERTAINING TO THE BIO- MEDICAL WASTE MANAGEMENT RULES, 2016

Form III (See rule 10)

[Authorization for operating a facility for generation, collection, reception, treatment, storage, transport and disposal of bio-medical wastes]

1. Number of authorization **105/HO/BMW/CECB/ATAL NAGAR, RAIPUR.**
2. **M/s SMS Watergrace Enviroprotect Pvt. Ltd., P.H.No.-20, Kh. No.-70/(1,2,5), Village-Siltara Dharsiwa, Distt.-Raipur (C.G.)** an occupier or operator of the facility located at **P.H.No.-20, Kh No.-70/(1,2,5), Village-Siltara, Dharsiwa, Distt.-Raipur (C.G.)** is hereby granted an Authorization to operate a facility for collection, reception, storage, transport, treatment and disposal of Common Bio-Medical Waste treatment facilities at the premises situated at **P.H.No.-20 Kh. No.-70/(1,2,5), Village-Siltara, Dharsiwa, Distt.-Raipur (C.G.)**.
3. This renewal of authorization shall be in force for a period of **Three years** from **05/04/2022** to **04/04/2025**.

These Renewal of Authorization is valid for Treatment Equipment and Equipment Capacity

Treatment Equipment	Capacity
Incinerator 01 (Incinerable of Biomedical Waste)	250 Kg/Hr. (06 MT/ Day)
Autoclave 01 (Autoclaving of Biomedical Infectious Waste)	175 Ltr./ Hr. (One Hundred Seventy five Liters Per Hour) (4.2 MT/Day)
Shredders 02 (Shredding of Biomedical Waste)	500 Kg./Hr. (Five Hundred Kilogram Per Hour) (12 MT/Day)

4. This renewal of authorization is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act 1986.

TERMS & CONDITIONS OF AUTHORIZATION

- The authorized person shall ensure various arrangement for proper Bio-Medical Waste Management with immediate effect as specified below:-
 - Bio-Medical Waste shall not be mixed with other waste. Bio-Medical Waste shall be segregated in containers, bags in accordance with Schedule-II prior to its storage, transportation, treatment and disposal. The containers shall be labeled according to Schedule-III.
 - Containers will be transported from the premises of Health Care Facilities where Bio-Medical Waste is generated to the CBWTF of the authorized person at Siltara near industrial area, Distt. Raipur.
- The Bio-Medical Waste containing mercury due to breakage of thermometers, blood pressure equipment and other measuring equipment shall be collected separately and disposed off in the secured Landfill.
- The occupier of the CBWTF shall submit an annual report in form-IV by 30th June every year to the Board.
- The occupier shall take proper care and vigil for disposable items like gloves, syringes, plastic bottles, catheters etc. have to be shredded, cut or mutilated and ensures that they are not reused under any circumstances.
- The incinerator installed by occupier in the facility shall comply with the standard for Dioxins and Furans as per the Bio- Medical Waste Management Rules, 2016.
- The containers used for handling Bio-Medical Waste should be properly labeled to avoid confusion in handling & disposal of Bio-Medical Waste, therefore all containers should prescribed color and labeled properly.
- The occupier shall maintain Autoclaving activities before incineration of Bio-Medical Waste, Waste Linen, Infected Cloths, Mattresses and other infected items. The record shall be maintained in the separate log-book.
- The shredder should be properly designed and covered to avoid spillage and dust generation. It should be so designed, that it has minimum manual handling.
- The open area within the CBWTF shall be covered under greenbelt.
- The occupier of CBWTF shall maintain Bar Coding System as per BMW Management rule 2016.
- Occupier of the CBWTF shall have separate generator for standby arrangement for power, with sufficient capacity to run the incinerator equipment during the failure of power supply. The

generator set shall comply with the necessary requirements under the Environment (Protection) Rules, 1986.

12. The disposal site all around shall be covered by proper fencing within a period of 03 months.
13. Occupier shall maintain a Register/Log book on the disposal site to ensure the category wise record of Bio-medical waste to be disposed.
14. The Occupier shall essentially provide all safety equipments gumboots, nose mask, hand gloves etc to the workers engaged in the CBWTF/Disposal site.
15. Regular bleaching powder and lime shall be spread on the exposed waste disposed off at the proposed site to ensure prohibition of bio-infection.
16. The occupier of the CBWTF shall take necessary action for the treatment of effluent generated from common facility so as to meet the standards prescribed under Water (Prevention and Control of Pollution) Act, 1974.
17. The occupier of the CBWTF shall install Air Pollution Control Device with the incinerator along with Online Air Monitoring Equipment and shall be connect to the CECB server.
18. The occupier shall install GPS System in the all waste collection vehicles.
19. The occupier of CBWTF shall install Effluent Treatment Plant for treatment of waste water generated from the Common Bio-Medical Waste Treatment Facility and separate log-book to be maintained.
20. The occupier shall develop website separately and the information must be uploaded along with the Annual Report by CBWTF.

Member Secretary
C.G. Environment Conservation Board
Nava Raipur Atal Nagar, Raipur (C.G.)

Endt.No 1023/ BMW /HO /CECB /2022

Raipur, dated 13/05/2022

Copy to :- Regional Officer, Regional office, Chhattisgarh Environment Conservation Board, Raipur (C.G.) please ensure compliance and report, if any condition/conditions are violated by the Hospital/Health Care Facility.

Signature invalid

Digitally Signed by P Tiwari
MS

Date: 2022-05-13 11:28 IST
C.G. Environment Conservation Board
Nava Raipur Atal Nagar Raipur (C.G.)



बैठक कार्यवाही विवरण

Bio-Medical Waste Management Committee की बैठक दिनांक 31.12.2024 को समय अपराह्न 03:00 बजे चिकित्सा अधीक्षक कार्यालय में कार्यवाहक चिकित्सा अधीक्षक की अध्यक्षता में आयोजित की गयी। आयोजित बैठक में निम्नानुसार समिति के पदाधिकारी उपस्थित हुए :-

- | | | |
|--|---|----------------------------|
| 1. प्रो. (डॉ.) रेनु राजगुरु, कार्यवाहक चिकित्सा अधीक्षक | - | अध्यक्ष |
| 2. डॉ. नितिनकुमार बोरकर, अतिरिक्त चिकित्सा अधीक्षक(कार्यवाहक)- | - | सदस्य |
| 3. प्रो. डॉ. देबज्योति मोहंती, जनरल सर्जरी विभाग | - | सदस्य |
| 4. डॉ. रोहिणी रोक्कम, जनरल मेडिसीन विभाग | - | सदस्य |
| 5. प्रो. डॉ. अनुदिता भार्गव, माइक्रोबायोलॉजी विभाग | - | सदस्य सचिव, एच.आई.सी.सी. |
| 6. प्रो. डॉ. उज्जवला गायकवाड़, माइक्रोबायोलॉजी विभाग | - | इन्फेक्शन कंट्रोल ऑफिसर |
| 7. डॉ. आशिष खोब्रागडे, सी.एफ.एम. विभाग | - | सदस्य सचिव, बी.एम.डब्ल्यू. |
| 8. श्री राजेन्द्र सिंह, ट्यूटर, नर्सिंग महाविद्यालय | - | सदस्य |
| 9. श्री ओम प्रकाश धाकड, उप नर्सिंग अधीक्षक | - | सदस्य |
| 10. श्री अजय सिंह, सीनियर नर्सिंग ऑफिसर (बी.एम.डब्ल्यू.) | - | सदस्य |
| 11. श्री शशांक जैन, जूनियर इंजीनियर, प्रोजेक्ट सेल | - | सदस्य |
| 12. श्री पुष्पेन्द्र कुमार, नर्सिंग अधिकारी (बी.एम.डब्ल्यू.) | - | सदस्य |

कार्यवाहक चिकित्सा अधीक्षक द्वारा समस्त पदाधिकारियों का स्वागत किया गया एवं कार्यवाही को आगे बढ़ाया गया। Bio-Medical Waste Management Committee द्वारा किये गये कार्यों एवं किये जाने वाले कार्यों के विषय में चर्चा की गयी, जो बिन्दुवार इस प्रकार है -

- Bio-Medical Waste Management training and orientation क्लास सफलता पूर्वक आयोजित किया गया, जिसके अंतर्गत इस संस्थान में नवीन पदस्थ नर्सिंग अधिकारी एवं सफाई कर्मचारियों को मिलाकर 700 स्टाफ उपस्थित थे।
- जनरल वेस्ट के स्थानांतरण हेतु ई-रिक्शा खरीदा जाना प्रस्तावित है, जिसकी कार्यवाही प्रक्रियाधीन है।
- बायो-मेडिकल वेस्ट के अस्थायी विस्तार हेतु आयुष भवन के पीछे जगह उपलब्ध है जिसमें ETP connection एवं Water supply किया जाना प्रस्तावित है, जिस हेतु प्रोजेक्ट सेल को निर्देशित किया जायेगा।

- Bluetooth enabled weighing machine जो खराब हो चुका है, जिसका खर्च लगभग 2000 रुपये है, उसे चिकित्सा अधीक्षक कार्यालय के Imprest money से मरम्मत कराया जायेगा।
- Bio-Medical Waste Management हेतु दैनिक निरीक्षण एवं अन्य दैनिक कार्यों हेतु एक नर्सिंग अधिकारी को पदस्थापित किया जायेगा।
- अस्पताल परिसर में जनरल वेस्ट डस्टबिन की संख्या बढ़ायी जायेगी, जिससे मरीजों एवं मरीजों के परिजनों द्वारा कचरा इधर-उधर न फेंका जाये।
- अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर राष्ट्रीय महत्व का तृतीयक स्तर का अस्पताल एवं शैक्षणिक संस्थान है। अतः अस्पताल परिसर के आस-पास ठेले/गुमटी/दुकानों में मादक पदार्थों के विक्रय पर प्रतिबंध लगाने हेतु आयुक्त, नगर निगम को पत्र प्रेषित किया जायेगा।
- बार कोडिंग सॉफ्टवेयर पेमेंट प्रक्रिया के कारण अस्थायी रूप से बंद है, जिसे शीघ्र ही प्रारंभ किया जायेगा।
- संस्थान में नवनियुक्त नर्सिंग अधिकारियों को हेपेटाइटिस-बी वैक्सीनेशन निःशुल्क कराया जायेगा।

आशिष श्वोझागडे

सदस्य सचिव
बॉयो-मेडिकल वेस्ट
अखिल भारतीय आयुर्विज्ञान संस्थान,
रायपुर (छ.ग.)



रेणु राजगुरु

अध्यक्ष एवं
कार्यवाहक चिकित्सा अधीक्षक
अखिल भारतीय आयुर्विज्ञान संस्थान,
रायपुर (छ.ग.)

प्रो. (डॉ) रेणु राजगुरु
Prof. (Dr) Renu Rajguru
कार्यवाहक चिकित्सा अधीक्षक
Officiating Medical Superintendent
अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छ.ग.)
All India Institute of Medical Sciences, Raipur

Bio-Medical waste management orientation class for Housekeeping staff

VENUE-BMW BUILDING OPPOSITE MEDICAL
SUPERINTENDENT OFFICE AIIMS, Raipur
Date 08-01-2024 Time 2:15 PM TO 3 PM

SL. NO	NAME	Designation/dept	SIGNATURES
①	Dileshwar Seshy		
②	Sitesh Seshy		
③	Dinesh Lehtyap		
④	Yogesh Meerkande		
⑤	Jyosevrat		
⑥	Vikash Verma		
⑦	Leelaakhar Seshy		
⑧	Devant Verma		
⑨	Ganesh Chauhan		
⑩	Yogesh Verma		
⑪	Jarai Ram Patil		
⑫	Kaishav Prakash		
⑬	Dheerendra Seshy		
⑭	Rishabh Mishra		

Bio-Medical waste management orientation class for Housekeeping staff

VENUE-BMW BUILDING OPPOSITE MEDICAL

SUPERINTENDENT OFFICE AIIMS, Raipur

Date 08-01-2024 Time 2:15 PM TO 3 PM

SL. NO	NAME	Signature	
①	Malti Ratre	मावती रात्रे	
②	Shahna verma	शाहना वर्मा	
③	umeshwari	उमेश्वरी	
④	Champa Sahu	चम्पा साहू	
⑤	Sangeeta Bisen	संगीता बिसेन	
⑥	Sati verma	सती वर्मा	
⑦	Rekha PWAR	रेखा पवार	
⑧	Leela thakur	लीला ठाकुर	
⑨	Sulekha Sahu	सुलेखा साहू	
⑩	Lata Thakur	लता ठाकुर	
⑪	Jiteshwarj Sahu	जितेश्वरी साहू	
⑫	Sulekha maulkam	सुरेखा	
⑬	Santushi Sahu (M)	संतोषी (म)	
⑭	Narifha Kureshi	इलीफा कुर्शी	
⑮	Santushi Bai	संतोषी	
⑯	Seena verma	सीमा वर्मा	
⑰	Jashmini Deshpande	जशमिनी देशपांडे	

Bio-Medical waste management orientation class for Housekeeping staff

VENUE-BMW BUILDING OPPOSITE MEDICAL

SUPERINTENDENT OFFICE AIIMS, Raipur

Date 08-01-2024 Time 2:15 PM TO 3 PM

SL. NO	NAME	Designation/dept	SIGNATURES
①	Kesuka Yadav		केसुका यादव
②	Shrin Begam		श्रीरम बेगम
③	Susita chandra		
④	VINA Turyakor		Veeva Turiyakor
⑤	Jhuti mahilaye		ज्योति महिलांग
⑥	Geeta mahar		गीता रिंकी नारायण
⑦	Rinki Nayak		
⑧	Namita mahar		Namita
⑨	Hemant Muskarde		Hemant Muskarde
⑩	Gopal Sakh		गोपाल साख
⑪	malikum Jast		मलिकुम
⑫	manoj yadav		मनोज यादव
⑬	Dharmraj Samantkar		
⑭	Chalbi Lal		चलबी लाल
⑮	Kaishna Sakh		कायना साख
⑯	Dharmraj Sakh		धर्मराज साख
⑰	Dhyanya Sam		धन्या
⑱	Dhanyans Sakh		धन्यांस साख

BMW TRAINING 2D1 WARD DATE-11.01.2024 @2 PM

NAME OF THE STAFF	DESIG		CONTACT NO.	SIGN
MR.ASHISH KUMAR NAGAR	ANS	26.04.2019	9887465400	<i>Ash</i>
MR. SURESH KUMAR YADAV	SNO	18-06-2018	9785314000	<i>Suresh</i>
MR.DEVENDRA KUMAR	SNO	22-10-2018	8955944632	<i>Devendra</i>
MISS SOPHIA SINA	NO	06.05.2022	8180975406	<i>Sophia</i>
MISS. URWASI	NO	30.11.2022	9644079193	<i>Urvasi</i>
MISS. NEELAM	NO	20.04.2022	9015170629	<i>Neelam</i>
MISS. JAGRITI MIRI	NO	30.11.2022	7415490440	<i>Jagriti</i>
MISS. ANJU GEDAM	NO	11.09.2023	9098433525	<i>Anju</i>
MISS. CHHAYA JAMGADE	NO	04.05.2023	7987855017	<i>Chhaya</i>
MISS ALKA SAO	NO	03.04.2022	8107218670	<i>Alka</i>
MISS. BARIKYNTI	NO	29.04.2022	9366148889	<i>B. Ranyati</i>
MISS SATYA	NO	29.11.2022	9179578300	<i>Satya</i>
MISS. ANNAPURNA YADU	NO	21.06.2023	8435878793	<i>Annapurna</i>
MISS. ANKITA KUCHHATRI	NO	11.12.2023	8718828554	<i>Ankita</i>
MISS POOJA DEVI	NO	16.12.2023	8319612076	<i>Pooja</i>
MS BHUMIKA DEWANGAN	NO	18.12.2023	7470388794	<i>Bhumika</i>
MS ANBHAVATA	NO	04.12.2023	8120534737	<i>Anbhavata</i>
MISS.EKTA JANGHEL	NO	22.12.2023	6264009055	<i>Ekta</i>
MISS.RITU PRAKASH	NO	26.12.2023	8871662555	<i>Ritu</i>
MS. PRIYANKA SAGVEKAR	NO	05.12.2022	8369108478	<i>Priyanka</i>
MISS. TAIMAN ACHALE	NO	28.04.2022	8219303383	<i>Taiman</i>
MR.SURESH KUMAR	SNO	05.08.2016	9785318672	<i>Suresh</i>
MR AJEESH NAIR R	SNO	22.06.2018	9599234863	<i>Ajeesh</i>
MR. KAILASH CHAND	SNO	02.08.2018	8441895642	<i>Kailash</i>
MR.SANDEEP	NO	31.12.2018	7689830608	<i>Sandeep</i>
MS.SANGEETA KUSHBOO	NO	28.01. 2019	7354739131	<i>Sangeeta</i>
MR.YOGESH KUMAR	NO	17.03.2020	7691846781	<i>Yogesh</i>
MR.KULDEEP KUMAR	NO	20.03.2020	9672967689	<i>Kuldeep</i>
MR.KHELESH LOHAR	NO	21.03.2020	7597129051	<i>Khelesh</i>
MR. BANTI K. SAINI	NO	14.09.2020	9694399209	<i>Banti Saini</i>
MISS. PRIAYNKA	NO	14.09.2020	7745968213	<i>Priaynka</i>
MR. BHARAT TAK	NO	22.09.2020	9512791759	<i>Bharat</i>
MISS.NEHA VERMA	NO	25.09.2020	9753057679	<i>Neha</i>
MISS.RITU KHALKHO	NO	01.04.2021	9717719121	<i>Ritu</i>
MISS.KRITI KUMARI	NO	01.04.2021	9351370796	<i>Kriti</i>
MR TUSHAR HARWANI	NO	06.04.2021	9584530833	<i>Tushar</i>
MISS YASHODA NAG	NO	10.04.2021	9039371998	<i>Yashoda</i>
MR. SUDEEP PARIHAR	NO	21.04.2022	7014953377	<i>Sudeep</i>
MISS.KAVITA SAHU	NO	21.04.2022	8959565682	<i>Kavita</i>
MS REENASHREE NIYOGI	NO	06.06.2022	7049708735	<i>Reena</i>
MR. LOKESHWAR	NO	30.12.2022	9131118518	<i>Lokeshwar</i>
MR. BHARAT KUMAR	NO	05.12.2022	9001260581	<i>Bharat</i>
MISS. PRIYANKA THAKUR	NO	28.04.2022	8974886013	<i>Priyanka Thakur</i>
MISS. MOTIN SAHU	NO	05.12.2023	9285504940	<i>Motin</i>

Sachin P. Tarun

H.A

6261166158
6266771019

Sachin
Jayraj

MAL THAKUR

H.A

Sanjay Imran

H.A

839326328
7999932267

Sachin

M/s.M.J. SOLANKI
HOUSEKEEPING STAFF TRAINING

Date-13/01/2024

AIIMS RAIPUR.

Sl no	Employees Name	Designation	Remarks
1	मधुबाला मधुलिंग	HK	
2	दुर्गेशांदिनी	HK	
3	वल्लभिका निषाद	HK	
4	संख्या शार	HK	
5	Narenindra निमि	HK	
6	शोभा	HK	
7	पिन्धु	HK	
8	कालिका	HK	
9	कान्ती वर्मा	HK	
10	किरण शार	HK	
11	सुविधा	HK	
12	सुविधा	HK	
13	कुमारी निषाद	HK	
14	सोमवती	HK	
15	गोमती	HK	
16	बीवली	HK	
17	कौशल्या कोमरे	HK	
18	सोमालोबा	HK	
19	राजकुमारी डडरवा	HK	
20	ममता शार	HK	
21	कालिका	HK	
22	संख्या शार	HK	
23	वलीरा शार	HK	
24	संख्या शार	HK	

25	नीलमदी	HK	
26	शरिता काल	HK	
27	देवडी कौराम	HK	
28	इंदु का	HK	
29	द्विदी निषाद	HK	
30	रिदी नायक	HK	
31	Padma Ni	HK	
32	श्रीदत्त खान	HK	
33	अनुसुइल शर्मा	HK	
34	अनिता	HK	
35	शर्मा	HK	
36	निरा	HK	
37	गोविंदलुंगर	HK	
38	Sheshu's Saha	HK	
39	सुखलाल	HK	
40	अंजलि शर्मा	HK	
41	रहुणी	HK	
42	शर्मा	HK	
43	Rupmani Saha	HK	
44	रखा निषाद	HK	
45	Hecstasy	HK	
46	मेरवनी	HK	
47	महेश्वरी	HK	
48	अर्धा मानकर	HK	
49	खरना	HK	
50	Manoranjan Swain	Supervisor	(Signature)
51	Anupama Chhabra	Sup	(Signature)
52			

53	शारदा वर्मा	HK	
54	अनुरा सिंह	HK	
55	रितीर लोरी	HK	
56	टोमेश कुमार	HK	
57	दीपक कुमार	HK	
58	देवेंद्र वर्मा	HK	
59	अर्पिता	HK	
60	मधुवर्मा	HK	
61	अभिषेक कुमार	HK	
62	राहुल वर्मा	HK	
63	रवि कुमार	HK	
64	रजनीश	HK	
65	अमित	HK	
66	विकास वर्मा	HK	
67	श्याम लाल	HK	
68	दीपक वर्मा	HK	
69	PUNESH	HK	
70	Komal	HK	
71	राजीव	HK	
72	अमित	HK	
73	यशवंत सिंह	HK	
74	अमीत	HK	
75	Jeevan Nayak	HK	
76	Krishna Bag	HK	
77	मीरा	HK	
78	रोशनी बाई	HK	
79	नेहा लाल	HK	
80	अमित	HK	

81	Daman kal	HK	
82	manya sudan	HK	
83	डुगा भाई	HK	
84	शान वरि	HK	
85	रेवलेखरा	HK	
86	ओमेश्वर	HK	
87	वीर	HK	
88	मिनाश्री खासाडे	HK	
89	BBB	HK	
90	लशना	HK	
91	युष्म	HK	
92	विमल	HK	
93	विमल	HK	
94	सुचम	HK	
95	विमल वरि	HK	
96	सुचम	HK	
97	विमल वरि	HK	
98	HHH	HK	
99	Sang	HK	
100	इशिका	HK	
101	Ashish	HK	
102	शहिका	HK	
103	मासनासाम	HK	
104	सुचम	HK	
105	शान वरि	HK	
106	वरी	HK	
107	गुलाब वरि	HK	
108	विमल वरि	HK	

109	कुटा किरा	HK	
110	AGAY	HK	
111	हैम	HK	
112	हैम	HK	
113	Ramech Ch. Pahal	Ch. Scrp.	<u>B. Pahal</u>
114	Rajeb K. Gini	str inch.	<u>R. Gini</u>
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CLASS ON BMW ON 13/1/24-3A2 WAED

S.N.	NAME OF NURSING OFFICER	DESG	DOJ	MOB NO	SIGNATURE
1	MRS. JOICE SANJAY	ANS	19/3/2019	7999034861	<i>[Signature]</i>
2	MRS. NEELAM RAVI KUMAR	SNO	11/5/2016	7000665630	Absent (EL)
3	MR. SOHAN LAL KUMAWAT	SNO	22/10/2018	7742453957	Absent
4	MS JAYA VERMA	NO	6/26/2019	8770424107	Jaya Verma
5	MR. MANGI LAL BISHNOI	NO	16.06.2020	8875288754	Mangi Lal
6	MS RUKSAD BEE	NO	9/10/2020	8319714664	Rukh
7	MS. SUNITA KUMARI	NO	21/9/20	9165946456	Sunita Kumari
8	MR. MAYUR YADAV	NO	22/12/20	8952901965	Mayur Yadav
9	MR RAMNIVAS JAT	NO	4/6/2021	9672582358	Ramnivas
10	MS VINITA AHIRWAR	NO	4/15/2021	8349545518	(Absent) Vineta Ahirwar
11	MS. SUNITA AADWANSHI	NO	18/4/2022	9340075004	Sunita Aahwani
12	MS. KANIKA SACHDEWA	NO	25/4/2022	8368129408	Kanika
13	MR. SURESH KU NETAM	NO	29/4/22	9424138245	Suresh
14	MS. SILVY CHAUDHARY	NO	2/5/2022	8826536522	Silvy
15	MS. VATIKA MALIK	NO	6/5/2022	8168230335	Vatika
16	MS. REENA CHAUDHARY	NO	25/11/22	7015208440	Absent
17	MS. SHASHI YADAV	NO	29/11/22	7000586261	EL Absent
18	MS. YASMEEN BANO	NO	29/11/22	8278694201	Yasmeen Bano
19	MS KOMAL	NO	3/12/2022	7378012006	(EL)
20	MS RAVINA	NO	16/12/22	8398033086	Ravina
21	MS HEMLATA SAHU	NO	5/9/2023	977028901	Hemlata
22	MS DILESHWARI SAHU	NO	6/12/2023	7987955095	Absent
23	MR MANISH SAHU	NO	6/12/2023	7987854928	Manish
24	MR. KULDEEP SHARMA	NO	21/12/23	8104866065	Kuldeep
25	Dr. Manjunail	JR		9182534719	Manjunail
26	Dr. Neelish Anja	JR		9889902736	Neelish Anja
27	Dr. Bhupendra Pankta	JR		9131781448	Bhupendra
28					
29					

Attendance for Biomedical Waste Management and Spill/Stick Injury.

Date-15/01/2024 Time 3:00

Name	Designation	Start Time	End Time	Signature
Dr Virat Galhotra	Professor & Head			
Dr Nakul Uppal	Additional Professor			
Dr Santhosh Rao	Additional Professor			
Dr Manish Raghani	Additional Professor			
Dr Kiran Shadani	Senior Resident (Ortho)			<u>Bhadani</u>
Dr Tundup Dolkar	Senior Resident (Pedo)			<u>Tundup</u>
Dr Subham S Agrawal	Senior Resident (OMFS)			
Dr Frijo Xavier	Senior Resident (OMFS)			<u>Frijo</u>
Dr Parimala Ambati	Academic JR			<u>Parimala</u>
Dr Rittik Chakraborty	Academic JR			
Dr Subhadarshini Pany	Academic JR			
Dr Joseph Lepcha	Academic JR			<u>Joseph Lepcha</u>
Dr Rhea Gandham	Academic JR			<u>Rhea</u>
Dr Krupali Gadhvi	Academic JR			
Dr Anshu Kumar	Academic JR			
Dr Poojalekshmi	Academic JR			
Dr Neelima Chauhan	Senior Resident (Prosth)			<u>Neelima</u>
Dr Saumya Jhri	Senior Resident (Endo)			<u>Saumya</u>
Dr Amal Rana	Senior Resident (Endo)			
Dr Kanagadurga	Senior Resident (Endo)			
Dr Deepa Rayast	Senior Resident (Perio)			<u>Deepa</u>
Dr Delphia TS	Senior Oral medicine			<u>Delphia</u>
Dr Nissi Evelyn	Senior Resident (OMFS)			<u>Nissi Evelyn</u>
Dr Pruthvi Parlikar	Academic JR			
Dr Parth Rathod	Senior Resident (Pedo)			<u>Parth Rathod</u>
Dr Mugilan Ravi	Senior Resident (Pedo)			<u>Mugilan Ravi</u>
Dr Maneesha Babu	Academic JR			
Dr Gupta Khushbu Rakesh	Senior Resident (Prosth)			<u>Khushbu</u>
Dr Parmar Smit Kumar	Academic JR			
Dr Sairab Manzoor	Academic JR			<u>Sairab</u>
Dr Neha Rani	Academic JR			<u>Neha</u>
Dr Shruti Dongre	Non-Academic JR			<u>Shruti</u>
Dr Aditi Bakshi	Non-Academic JR			
Dr Divyanshi	Non-Academic JR			<u>Divyanshi</u>
Dr Sachita Pendhe	Non-Academic JR			<u>Sachita</u>
Mrs. Venka Dewanga	Senior Nursing Officer			<u>Venka</u>
Mrs. Versha Verma	Senior Nursing Officer			<u>Versha</u>
Mrs. Subhlata Yadav	Nursing Officer			<u>Subhlata</u>
Mrs. Meena Suthar	Nursing Officer			<u>Meena Suthar</u>
Mrs. Priyanka Sahu	Nursing Officer			<u>Priyanka Sahu</u>
Mrs. Babita Dewangan	Nursing Officer			<u>Babita</u>
Mrs. Rajshree Yadu	Nursing Officer			<u>Rajshree</u>
Mr. MD. Haseen Mithani	Technical Officer Dental			<u>Haseen</u>
Miss Janvi Bisen	LDC			<u>Janvi</u>
Mr. Rinku Dayal Bairwa	Hospital Attendant			<u>Rinku</u>
Mrs. Pinki Mishra	Hospital Attendant			<u>Pinki Mishra</u>
Ms. Kiran	Hospital Attendant			<u>Kiran</u>

Baukha

Housekeeping

Baukha

Bio-Medical waste management orientation class for Nursing officers .

VENUE-Dental Seminar Room D block

3rd AIIMS Raipur

Date 19-01-2024 Time 3:1500 PM TO 3 :45PM

SL. NO	NAME	Designation/dept	SIGNATURES
1	CHHAYA ADIL	Nursing officer	<u>Chil</u>
2	PARVATI VERMA	Nursing officer	<u>Parvati</u>
3	SHIVANI SARAF	Nursing officer	<u>Saraf</u>
4	Ilksha Ramleke	Nursing officer	<u>Ramleke</u>
5	L. AISHWARYA	Nursing officer	<u>L. Aishwarya</u>
6	P. Rajeswari	Nursing officer	<u>P. Rajeswari</u>
7	JYOTI KHAMARI	NURSING OFFICER	<u>Jyoti Khamari</u>
8	Aakash K. Uday Singh	SNO	<u>Aakash</u>
9	Kudappa. Munasamy	S.N.O	<u>Kudappa</u>
10	RAHUL PRAKASH. P.	SNO	<u>Rahul</u>
11	Varsha Sahu	NO	<u>Varsha</u>
12	Priyanka Kumar	NO	<u>Priyanka</u>
13	Megha Sinha	NO/Neonatology	<u>Megha</u>
14	Deepika	NO	<u>Deepika</u>
15	Pinki	NO	<u>Pinky</u>
16	Km Rekha	NO	<u>Rekha</u>
17	PRAJAVAL KHOPE	NO	<u>Prajaval</u>
18	HARKESI SINGH YADAV	NO	<u>Harkesi</u>

Bio-Medical waste management orientation class for Nursing officers .

VENUE-Dental Seminar Room D block

3rd AIIMS Raipur

Date 19-01-2024 Time 3:1500 PM TO 3 :45PM

SL. NO	NAME	Designation/dept	SIGNATURES
19	Dusmanu Modi	N/O	
22	Abhijit M. Tekude	Nursing officer	
21	SUDIP FARMAR	NO / 2A1	
22	Ankita Kuchhatui	NO / 2D1	
23	Bhumiika Dewangan	Nursing officer / 2D1	
24	SHOBHIYA CHANDRAKAR	Nursing officer 3B1	
25	VAISHALI	NURSING OFFICER 3B1	
26	Heeno Mandavi	Nursing officer	
27	Dhonesh Joshi	Nursing officer	
28	Umaradis	S.N-0	
29	Suresh chand neema	NO / 1C2	
30	Kitesy Sahu	NO / 3B4	
31	Neha Mehra	N/O / 3B3	
32	Jyoti	N/O / 3B3	
33	Roshani	N/O / 3B3	
34	Kausabh Chhatbandhu	N/O / 2D4	
35	Hans Ram Baisoa	SN 0 / 2D4	
36	Sagar D. BOESE	N/O T&GF	

Bio-Medical waste management orientation class for Nursing officers .

VENUE-Dental Seminar Room D block

3rd AIIMS Raipur

Date 19-01-2024 Time 3:1500 PM TO 3 :45PM

SL. NO	NAME	Designation/dept	SIGNATURES
37	Anamika Sahu	NO / T&E CIF	Anamika
38	Mamta Dhiwan	NO / Psy. Ward	Mamta
39	Poonam Moon	NO / 3D, Private	Poonam
40	Ratna	NO / 3D, Private	Ratna
41	Sampat Kumari	NO / 3D, PVT WARD	Sampat
42	Lingju Peious	NO / Pem	Lingju
43	GAHARI	NO / EME	GAHARI
44	Chintu Verma	NO / D Block Ops	Chintu
45	PUSHPA	NO / 3B2	PUSHPA
46	Kanchan	NO / OPD D. block	Kanchan
47	Brachi Verma	ICU Ward	Brachi
48	Tamara	3A4	Tamara
49	Soniya Sahy	3A4	Soniya
50	Rajani	3A1	Rajani
51			
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AMC/DND
19/01/2024

19/01/2024
DND

Rachana Sahu
19-01-2024
DND

M/s.M.J. SOLANKI
HOUSEKEEPING STAFF TRAINING

Date-27/01/2024

AIIMS RAIPUR.

sl no	Employees Name	Designation	Remarks
1	शुभला साठे	HK	
2	शुभाश्री)	
3	गणेश)	
4	चन्द्रकांत)	
5	समिखा प्रसाद)	
5	सविता कदमकर)	
✓ 6	Veenu Tuzimkarn)	
7	सुनील वर्मा)	
8	अमिता (म))	
9	अरेखा)	
10	Deviant)	
11	अनील)	
12	मालती अमा)	
13	दीपक कुमार)	
14	जीवन्त कुमार)	
✓ 15	आशा शर्मा)	
16	कविशिला जांगडे)	
17	पिंका)	
18	शोभा जांगडे)	
19	गीता कुंठे)	
20	सविता साठे)	
21	अश्विनी माविकर्णी)	
22	मती बडि)	
23	अरुणराज)	
24	पिंका)	

25	सुशीला अजनी	HK	
26)	
27	जामनादिशे)	
✓ 28	हेमंत कुमार)	
29	दिनेश्वरी)	
30	जिनेश्वरी साठु)	
31	मनिषा साठु)	
32	गाता)	
33	नीलाक्ष)	
34	एवंग)	
35	दीपिका)	
36	गणेश)	
37	शिव)	
38	नारायण)	
39	अनिल)	
40	शुभा)	
41	Dushant Ramesh	Supervisor	
42	Suresh	Supervisor	
43	Ramch ch. Ramesh	Ch. Supv.	
44	Rajib K. S.	Ch. Supv.	
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Bio-Medical waste management orientation class for Nursing officers & Doctors.

VENUE-C BLOCK FIRST FLOOR ENDOCRINE OPD

Date 06-08-2024 Time 12:00 PM TO 12:30PM

SL. NO	NAME	Designation/dept	SIGNATURES
1	DR. AMRITAVA GHOSH	ASSOCIATE PROF	
2	DR. SUMIT BOLIAD	SR	
3	DR. SATYENDRA BANSAL	SR	
4	DR. NIKHIL SANJEEV.	SR	
5	DR. SREE VAISHNAVI	SR	
6	DR. Mallika Kapur	SR	
7	Rupali Sharma	DEO	
8	Vibha Singh	LT	
9	Seema	NO	
10	Sumit Gujbnije	Rad Tech	
11	Kalyan Hans.	Projectech	
12	Kyanni	Housekeeping	
13	Sita QTE	Housekeeping	
14	Jayesh Sunari	S.O	
15	Manusha Naikany	SNO	
16	Dharmender Kumar	H.A.	
17			
18			

Bio-Medical waste management orientation class for Doctors & Nursing officers.

VENUE-C BLOCK GROUND FLOOR DENTAL DEPT.

Date 26-06-2024 Time 3:30 PM TO 4 :00PM

SL. NO	NAME	Designation/dept	SIGNATURES
1	Dr. Meelina Chauhan	SR- Prostho	Meelina
2	Dr. Tundeep Gotker	SR-Pedo.	Tundeep
3	Dr. Kiran Shadani	SR-ortho	Shadani
4	Seema	SNO	Seema
5	Meena Suthan	Senior Nursing officer	Meena
6	BABITA DEWANHAN	NO	Babita
7	Rajshree Yechu	NO	Rajshree
8	Rajyanka saher	NO	Rajyanka saher
9	Dr. Aditi Bakshi	JR-nonacad.	Aditi
10	Dr. Delpnia Ts.	SR- OMR	Delpnia
11	Dr. Vaisha Baskar	RA-OMFS.	Vaisha
12	Dr. Aishla Jain	RA-OMFS	Aishla
13	DR. SACHITA PENDHE	JR (NON-ACAD)	Sachita
14	Subhadarshini Pany	PGJR/omfs	Subhadarshini
15	Dr. Anil Kana	SR, Endodontics	Anil Kana
16	Dr. Joseph Lepcha	JR-Pedo	Joseph Lepcha
17	Dr. Sairab Mangoo	JR-Pedo	Sairab
18	Dr. Manesha Barlow	JR pedo	Manesha

LIST OF NURSING OFFICERS FOR CNE ON 15/10/2024
TOPIC-Orientation program For Bio-Medical waste management
By Bio-Medical waste management committee ,AIIMS Raipur

Venue: D- BLOCK 3RD FLOOR SEMINAR HALL ; TIMING: 2PM- 3:30 PM

S.NO	NAME	DESIGNATION	POSTING AREA	CONTACT	SIGN
1	ABHAYA	NO	3D1	8349954651	
2	KANCHAN	NO	3D1	7879206439	
3	KOMAL RANI	NO	3D2	9084895842	
4	JAIPAL	NO	3D2	6354039025	<i>JP Perat</i>
5	SWEETY R.KERKETTE	NO	3A3	8815000473	<i>Sweet</i>
6	NAINAKSHI KASHAYP	NO	3A3	9805651703	<i>Nain</i>
7	ARTI TOMAR	NO	TRAUMA GF	8319269870	<i>Arti Tomar</i>
8	RACHANA	NO	TRAUMA GF	8619652402	<i>Rachana</i>
9	SHRAWAN KUMAR	NO	TRAUMA OT	8107557828	<i>Shrawan</i>
10	ASHA	NO	TRAUMA OT	9977450702	
11	MOHINI	NO	3A1	8959923186	
12	MEGHA	NO	3A1	8655635071	<i>Megha</i>
13	INDRAYANI	NO	LR	9518539491	<i>Indrayani</i>
14	ANJALI TIGGA	NO	3C2	8789549892	<i>Anjali</i>
15	ROSHANI PATEL	NO	3B3	7828981991	<i>Roshani</i>
16	GYNESHWARI CHANDRAKAR	NO	ANC WARD	9165323842	
17	TARINI SINHA	NO	ANC WARD	8839712693	<i>Tarini</i>
18	GUNJAN	NO	OBGY OPD	7999259814	<i>Gunjan</i>
19	UMESH KAGARA	NO	MEM	7728065772	<i>Umesh</i>
20	SHILPA	NO	MEM	8817208175	<i>Shilpa</i>
21	MACWAN KRISTAN	NO	PMR WARD	8980754785	<i>Kristan</i>
22	SRISHTI TURKAR	NO	PMR WARD	7999368228	<i>Srishti</i>
23	VIDHYA	NO	NICU	7617291268	<i>Vidhya</i>
24	BHAWANA MALVIYA	NO	B BLOCK OT	7000944953	<i>Bhawana</i>
25	KHILESHWARI	NO	3A4	8085468708	<i>Kshil</i>
26	VARSHA	NO	RADIO ONCO	882752646	<i>Varsha</i>
27	SHASHI YADAV	NO	3A2	7000586261	
28	VATIKA MALIK	NO	3A2	8168230335	
29	RAKESH PRAJAPATI	NO	3C1	8875808734	<i>Rakesh</i>
30	ANAMIKA NAVRETI	NO	4C3	889225936	<i>Anamika</i>
31	RAHUL KUMAR	SNO	MICU	9887306796	
32	AKANSHA	NO	MICU	7972238534	<i>Akansha</i>
33	SHIVANI SONI	NO	2A2	9171497417	
34	BHUPENDRA KUNWAR	NO	2A2	7724000571	<i>Bhupendra</i>
35	SAWAN	NO	2A3	8104708698	<i>Sawan</i>
36	NEHA	NO	2A3	7000327006	
37	VARSHA BHARTI	SNO	2D4	6261775553	<i>Varsha</i>
38	SANGEETA	NO	2D4	9174962108	<i>Sangeeta</i>
39	BHUWNENDER	SNO	3B4	8003529092	<i>Bhuwnender</i>
40	SARITA	NO	CCU	9617295520	
41	TORAN LAL	NO	CCU	7024711889	

LIST OF NURSING OFFICERS FOR CNE ON 15/10/2024
TOPIC-Orientation program For Bio-Medical waste management
By Bio-Medical waste management committee ,AIIMS Raipur

Venue: D- BLOCK 3RD FLOOR SEMINAR HALL ; TIMING: 2PM- 3:30 PM

42	SUMAN	NO	1C1	9294738979	<i>Suman</i>
43	MEETU ARVIND	NO	2B4	8982427144	<i>Meetu</i>
44	KALPANA VERMA	SNO	IMMUNIZATION	9340321751	<i>Kalpna</i>
45	BHIMRAO PAWAR	SNO	SCREENING OPD	9702273788	<i>Bhimrao</i>
46	FATHIMUTH	NO	SCREENING OPD	9544311991	<i>Fathimuth</i>
47	VINITA DAYAL	NO	CARDIAC OPD	9694016143	<i>Vinita</i>
48	ARCHANA DEVI	NO	MEDICAL ONCO	7000073383	<i>Archana</i>
49	DAYAKAR	SNO	A BLOCK OT	7000194830	<i>Dayakar</i>
50	HARSHEELE	NO	A BLOCK OT	9464236846	<i>Hershelle</i>
51	BHARTI	NO	A BLOCK OT	8085828412	<i>Bharti</i>
52	NEELAM KUMARI	NO	2D1	9015170629	<i>Neelam</i>
53	JYOTI	NO	4C4		<i>Jyoti</i>
54	SEEMA	NO	3C4	7082804739	<i>Seema</i>
55	SWETA	NO	PICU	7999118264	<i>Sweta</i>
56	UMESH	NO	PICU	9783931780	<i>Umesh</i>
57	MUKTI ROSE	SNO	PMR OPD	8718842543	<i>Mukti</i>
58	ABHA GARDIYA	NO	D BLOCK OPD	851888718	<i>Abha</i>
59	TANUJA NORKE	SNO	D BLOCK OPD	7828935970	<i>Tanuja</i>
60	HANSHRAJ	NO	2C2	9887820126	<i>Hanshraj</i>
61	CHHOTI SAHU	NO	2C2	9131070075	<i>Chhoti</i>
62	VINOD SONI	NO	1C2	9131383299	<i>Vinod</i>
63	DAYANA (Dayna)	NO	TRAUMA ICU	9131341614	<i>Dayana</i>
64	SANJEEV	NO	TRAUMA ICU	7357557947	<i>Sanjeev</i>
65	MANSI RATHI	SNO	3B2	8800345324	<i>Mansi</i>
66	SHABEENA	NO	2C4	7727823370	<i>Shabeena</i>
67	SAPNA	NO	2C4	7471109014	<i>Sapna</i>
68	KERAN CHOUDHARY	NO	3D2	7974700298	<i>Keran</i>
69	MONIKA WARY	NO	3D2	8285853193	<i>Monika</i>
70	NIKAS SHARMA	SNO	3D2	9461460752	<i>Nikas</i>
71	ABHI DEORA	NO	Training - OT	7737293024	<i>Abhi</i>

72	TARINI SAHU	NO	2E4	6261306928	<i>Tarini</i>
73	Ramnanayan TOTAL ATTENDANCE-	NO	TICU	7688905001	<i>Ramnanayan</i>
74	ANCHAL KUMARI SPEAKER NAME & SIGN-	NO	2D4	7987914306	<i>Anchal</i>
75	Bhawana	NO	3B4	9340485507	<i>Bhawana</i>
76	CO-ORDINATOR SIGN- Sateesh Upase	NO	A BLOCK OT	8722859629	<i>Sateesh</i>
77	PRABHA . R	NO	3D1	6089084323	<i>Prabha</i>
78	Poonam Moon	NO	3D1	9673470554	<i>Poonam</i>
79	Kishan . Jethwani	NO	2A2	9462623472	<i>Kishan</i>
80	Reena	NO	3A1	7015208440	<i>Reena</i>





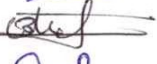





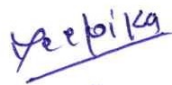



Speaker - Ajay Singh,
 SNO - Bmwmgmt 15/10/24
 67 Present

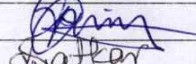
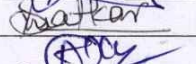
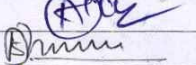
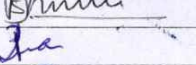
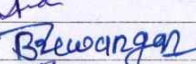
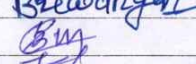
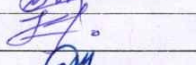
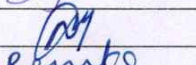
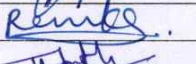
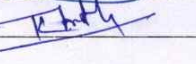

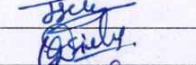
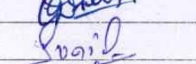
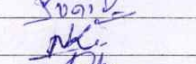
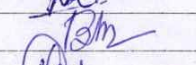
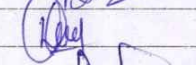

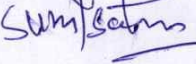

18/10/24

BMW TRAINING

(2B-2)

एस रायपुर

Name	Designation	Signature
① Mohit Ram Sams	SNO	
② Bansita Pradham	NO	
③ Deepika	NO	
4) TINU CHIMANKAR	SNO	
⑤ Uma Patel	SNO	
⑥ Naval Kishor Grocher	NO	
⑦ Bijaya Barik - SNO (2B3 ward)	SNO (2B3 ward)	
8) Sruthy D - SNO	SNO	
9) Usha deshmuch - SNO	SNO	
10) N/O Saranya C	NO	
11) Deepika singh	NO	
12. Akhram meene	N/O	
13. Neha Mehra (3B3)	N/O	
14. Surobhi (3B3)	N/O	

ORIENTATION CLASS FOR PHLEBOTOMY UNIT (DATE-19-10-2024)				
BIO-MEDICAL WASTE MANAGEMENT				
PHLEBOTOMY UNIT				
Coordinator-Mr.Praddep jeecka (DNS) Conducted BY Mr.Ajay singh (SNO)				
BIO-MEDICAL WASTE MANAGEMENT TRAINING CLASS -2024				
Sno.	DATE	NAME	DESIGNATION	SIGNATURE
1	10/19/2024	Vinay Kumar	Technical Assstant	
2		Vinod Watkar	Technical Assstant	
3		Adil Khan	Lab Attendent-2	
4		Deelan Dhurve	Lab Attendent-2	
5		Rekha Sharma	Phlebotomy Technician	
6		Bhavna Dewangan	Phlebotomy Technician	
7		Indal Srivas	Phlebotomy Technician	
8		Yuvraj	Lab Technician	
9		Neeraj Verma	Lab Technician	
10		Renuka Vishwakarma	Lab Technician	
11		Kedarnath	Lab Technician	
12		Sankul	Lab Technician	
13		Jagriti Sahu	Lab Technician	
14		Geetanjali Sinha	Lab Technician	
15	10/19/2024	Sunil Tiwari	Hospital Attendant	
16		Nawal kumar	Hospital Attendant	
17		Bhikham	Hospital Attendant	
18		Dikendra	Hospital Attendant	
19		Sunil Sahu	Hospital Attendant	

LIST OF NURSING OFFICERS FOR CNE ON 12/11/2024

TOPIC- HAND HYGIENE AND BMW MANAGEMENT

Venue: D- BLOCK 3RD FLOOR SEMINAR HALL ; TIMING: 2PM- 3:30 PM

S.NO.	NAME	DESIGNATION	POSTING AREA	CONTACT	SIGN
1	KHUSHBOO	NO	ANC WARD	7974865959	<i>Khushboo</i>
2	RITESHWARI	NO	ANC WARD	8718849294	<i>Rishi</i>
3	PRAMILA	NO	LR	8827621225	<i>Pramil</i>
4	LAXMIKANT	NO	MEM	8305408101	<i>Laxmi</i>
5	ANJALI KUMARI	NO	MEM	6266390331	<i>Anjali</i>
6	NARAYANI SAHU	NO	1B1	9516537001	<i>Narayani</i>
7	DEEPA	NO	1B1	7748904020	<i>Deepa</i>
8	REKHA	NO	1C1	9179518089	<i>Rekha</i>
9	SUNITA	NO	3C4	9644204540	<i>Sunita</i>
10	TRIPTI	NO	4C1-4C2	9691300195	<i>Tripti</i>
11	KUNWAR	NO	4C1-4C2	7771904709	<i>Kunwar</i>
12	UMESH	NO	PICU	9783731720	<i>Umesh</i>
13	GOURAV	NO	3B3	8302338630	<i>Gourav</i>
14	JYOTI	NO	3B3	6265062700	<i>Jyoti</i>
15	PRIYANKA TIWARI	NO	3C1	7999569762	<i>Priyanka</i>
16	RENU BODH	NO	CCU	8588997166	<i>Renubodh</i>
17	JYOTI DEHARI	NO	CCU	9399614196	<i>Jyoti</i>
18	SONIKA	NO	A BLOCK OT	8103432372	<i>Sonika</i>
19	SUSHRI BABITA	NO	3C2	8917200366	<i>Sushri</i>
20	ALKA SAH	NO	2D1	8107218670	<i>Alka</i>
21	BARIKYNTI	NO	2D1	9366148889	<i>Barikynti</i>
22	GODA HAMIMA	SNO	3A4	7869523936	<i>Godhamima</i>
23	PANCHAL	NO	B BLOCK OT	9106646025	<i>Panchal</i>
24	NIDHI RAJPUT	NO	AYUSH WARD	9760093716	<i>Nidhi Rajput</i>
25	GREESHMA	NO	4C4		<i>Greeshma</i>
26	DHANESH	NO	2A3	9950346587	<i>Dhanesh</i>
27	MANISHA BAKHLA	NO	NICU	8815204142	<i>Manisha</i>
28	MANJULATA	NO	NICU	6260685032	<i>Manjulata</i>
29	SREYA	SNO	TRAUMA ICU	8630601283	<i>Sreya</i>
30	PRIYA	NO	TRAUMA ICU	9098791950	<i>Priya</i>
31	POOJA KURREY	NO	OBYG OT	9575511807	<i>Pooja</i>
32	RAKSHA SURVANSHI	NO	2C1	6264008095	<i>Raksha</i>
33	REJIN DAS	NO	TRAUMA OT	7907077100	<i>Rejin</i>
34	PRADEEP	NO	2C4	9799154642	<i>Pradeep</i>
35	MUNNI	NO	2C4	8349725758	<i>Munni</i>
36	ASHOK KUMAR	NO	2D4	9784084480	<i>Ashok</i>
37	IMRAN KHAN	SNO	2A1	8104431579	<i>Imran</i>
38	PARMAR <i>Sudip</i>	NO	2A1	9104231733	<i>Sudip</i>
39	POOJA SAHU	NO	4C3	8085643283	
40	SHRISTI	NO	PMR	7999368228	
41	MACWAN KRISTAN	NO	PMR	8980754785	

42	HARIOM SHRAMA	NO	MICU	9529191333	Hariom
43	DEEPAK RATHOR	NO	MICU	9636240195	✓
44	JANKI MORI	NO	2B4	9558327927	Janki
45	TANMAYA	NO	1C2	7748959939	Tanaya
46	NAMITA SAHU	SNO	PEM	8357836247	Namita
47	PRAVIN	NO	PEM	7776609134	Pravin
48	NANCY BEN	NO	TRAUMA GF	7069374528	Nancy
49	MAMTA	NO	TRAUMA GF	8839464937	Mamta
50	RANI BARLE	NO	2A2	6260476927	Rani
51	BHAWANA	NO	3B4	9340485507	Bhavana
52	NAVAL KISHORE	NO	2B3	8955698921	Naval
53	Ambika Naithani	NO	3A4 ward (ENTIC)	8077434947	Ambika
54	Kaishy meghwar	NO	4C3 NSICL	789132000	Kaishy
55	SAWAMINER	NO	OBGY O.T.	9131715392	Sawaminer
56		NO			
57		NO			
58		NO			
59		NO			
60		NO			
61		NO			
62		NO			
63		NO			
64		NO			
65		NO			
66		NO			
67		NO			
68		NO			
69		NO			
70		NO			

TOTAL ATTENDANCE-

SPEAKER NAME & SIGN-

CO-ORDINATOR SIGN-

ORIENTATION CLASS, 3A1 WARD (DATE-18-11-2024)

BIO-MEDICAL WASTE MANAGEMENT

Coordinator-Mrs. Gayatri Saini (ANS) Conducted BY Mr.Ajay singh (SNO)

	Staff	DESIGNATION	Mob no-	MAIL ID	Signature
1	MR.ANEESH CHANDRAN	SNO	8827471376	aneesh88@gmail.com	
	MR.MUKESH	NO		mukesh19939427@gmail.com	
3	MR.SACHIN	NO	8890550264	sachinyadavkumar68@gmail.com	Sachin
4	MS.UMA	NO	8209443259	roypakhi093@gmail.com	Roypakhi
5	MS.SHIVANI SARAF	NO	7898156223	sarafshivani174@gmail.com	Shivani
6	MS.RAJNI	NO	9131682461	rajnichandrakar15@gmail.com	Rajni
7	MR.MANISH SAINI	NO	7694041817	manishgudha0@gmail.com	
8	MS.SUPRIYA KHOBRA GADHE	NO	8505056720	supriyakhobragade25@gmail.com	Supriya
9	MS.SUNITA	NO	9834619083	sunitaadwanshi77@gmail.com	
10	MS.MADHU	SNO	9340075004	madhu1cool@gmail.com	Madhu
11	MS.NIRMALA	NO	8639992614	nimmiammus43@gmail.com	
12	MEGHA	SNO	9677959179	meghataksande.15@gmail.com	
13	SARANYA	NO	8655635071	saranyamohanan13@gmail.com	
14	HARDEEP	NO	6282271740	hardeepkoursandhu1992@gmail.com	
15	SHREYANSHI	NO	8766359173	shreyanshibhise2000@gmail.com	
	REENA	NO	9689617214	reenabadsra6@gmail.com	Reena
17	NIRANJAN LAL YADAV	SNO	7015208440	niranjanylaladav55@gmail.com	Niranjani Lal Yadav
18	MOHINI	SNO	8959923186	mohini.barik@gmail.com	Mohini
19	PINKI	NO	8959923186	muskanmorwal44@gmail.com	
20	SHIVANI SINGH	NO	9992905644	shivanisingh35533@gmail.com	Shivani Singh

LOCATION:-

Ajaysh (3rd Floor)

DATE:- 30/11/24

HOUSE KEEPING STAFF - AIIMS RAIPUR,

ORIENTATION OF BMW/THREE BUCKET SYSTEM/SPILL MANAGEMENT

S.NO	NAME	CONTACT NO	DESIGNATION	SIGNATURE
1	Revaram Patel	9752484524	HK	
2	Kamendra Himi	9589533188	Make	
3	Sunil Dip	6260232390	HK	SUNIL
4	Sahin Banu	8827442627	HK	
5	Sanifa Sahu	9685527561	HK	
6	Kanti Verma	6266679425	HK	
7	Vasnik Nishad	6262377763		
8	Dan Bai	9754860372		
9	Anil Kuman Sahu	9179496652	M.K.	
10	Indu Verma	9303635492		
11	Namita Mahanand	9399551186	HK	
12	Purusottam Sinha	9399919768	HK	
13	Bh Fagunam Sinha	913713877	HK	
14	Harishchand Joshi	8889768756		
15	Manish Sahu	804005482	HK	
16	Santu Singh	8349669064	HK	SANTU
17	Sohadra S.	9516086634		
18	Sona Sahu	7869803262		
19	Anushuya Sahu	73890112997		
20	Anjali Sharma	6263472637		
21	Sanifa	939932878		
22	Heeralal	7440564456	Make	
23	B. Banu	6267968205		
24	Kanti Nishad	6266104486		
25	Rajkumari	6268144081		
26	Kala Bai	9302559335		

27	Rupmati	975 319 2947	HK	Rupam
28	Shivani	750 957 2162		शिवानी
29	Sarita Pal	99267 25866		सरिता पाल
30	Amrit Komre	975 455 1102		अमृत कोमरे
31	Devki Kosham	964476 4967		देवकी कोशम
32	Padman Nalik	975 357 2783		padman
33	Lata	78060 49733		लता
34	Roshani	6266 433467		रोशनी
35	Deoja Baphel	851885 2808		देजा बाफल
36	Yogesh	797 483 7864	HK	योगेश
37	Ravi Kumar	89640 8775		रवि कुमार
38	Shyam Lal Say	917415 8315		श्याम लाल साय
39	Shyam Tandi	722 486 5113		श्याम तंडी
40	Pankaj Saha	88390 49945		पंकज साहू
41	Nandkishor	626760 9576		नंदकिशोर
42	Gcelab Sahu	70477 21163		गुलाल साहू
43	Tanu Ram	930169 4361		तनु राम
44	Ramesha Dewangan	9039 359004		रामेश देवान
45	Devlal Yadav	5268 246363		देवल यादव
46	Anil Kumar Saha	917949 6652		अनिल कुमार साहू
47	Anil Kumar	769193 5547		अनिल कुमार
48	Deep Joshi	826936 4310		दीप जोशी
49	Nelmani	916538 0385		Nelmani
50	Tikam Patel	963003 3983		Tikam
51	Herzandi	91712 45360		हरजंडी
52	Rupce	99930 40589		रुप
53	Seema Joshi	626796 8205		सीमा जोशी
54	Soniya Saha	882781 9850		सोनिया साहू
55	Bhasti Verma	735 416 6986		भास्ती वर्मा
56	Ameshwari Verma	93035 20848		अंशुवरी वर्मा
57	Devki Rajari	83059 4669	HK	देवकी राजरी

58	Minakshi Jangde	8435685703	HK	मिनाक्षी जांगडे
59	Pintu	9009890727	HK	Pintu
60	Hanah	6260229672	HK	Hanah
61	Dipti	9826268758	HK	दीप्ति
62	Bahita Sahu	9098537907	HK	बाहिता साहू
63	Durganand	9399702430	HK	Durganand
64	Renuka	9399906058	HK	रंजना
65	Hanipha	6264838135	HK	हनिफा
66	Santoshi Sonwani	9329887432	HK	संतोषी
67	Ajay Sahu	7828787324	HK	अजय साहू
68	Deejeeth Nandini	9893047449	HK	दीपेथ नान्दिनी
69	Mukesh Kumar	8959106755	HK	मुकेश कुमार
70	Kewal	8965091801	HK	कुवाल
71	Yogeswani	8223950644	HK	योगेश्वनी
72	Sadhna	9617956190	HK	साधना
73	Khemir Sahu	9691124521	HK	खेमिर साहू
74	Sandhyamati	9691837554	HK	संध्यामती
75	Arendra Kumar	9098543931		अरेंद्र कुमार
76	Mukesh	626629628		मुकेश
77	Greeta Mahanand	9755167843		ग्रीता
78	Rameshlal	9926118461		रमेशलाल
	Mukesh	7089044100		मुकेश
80	Rakesh	9039510484		राकेश
81	Hemraj	8839733696		हेमराज
82	Pran Dineshwari	9770070179		दिनेश्वरी
83	Santoshi (M)	7694037319		संतोषी (म)
84	Prati Pal	6261571651		प्राति पाल
85	Radhika	6266429368		राधिका
86	Kiran	7024202451		किरण
87	Ajay	7470498704		अजय
88	Santoshi	7747028774	HK	संतोषी

89	Anjani	9516570924	HK	अंजनी
90	Sarifa chandrakum	7694858428	HK	सरिता चन्द्रकूर
91	Dr Jyoti	7869802823	HK	ज्योति
92	Koshalya	7089782519	HK	कोशल्या
93	शुलेखा साहू	8103192824	HK	शुलेखा, साहू
94	शीला	9755167843	HK	शीला
95	Kamleshwarji	9039299246	HK	कमलेश्वर
96	Sasmita	8602717008	HK	Sasmita
97	शीला	8871200932	HK	शीला
98	Gomti	8827154831	HK	गोमती
99	Manoranjan Swain	9927218683	Supervisor	(Manoranjan)
100	Lokesh Mishra	9669762378	"	Lokesh
101	Anupama chhatra	9337736723	"	Anupama
102	Poikumami pradhan	7470499945	"	Pradhan
103	Shampa Sahu	7024334099	HK	शम्पा साहू
104	Ramesh Ch. Biswal	8878143733	Ch. Supv.	(RBS)
105				
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116				
117				
118				
119				

TRAINING CONDUCT BY:-
Mr. AJAY SINGH
(SNO, BMW)



90/A, Sector 02, Geetanjali Nagar Raipur (C.G.) 492001
 0771-4049364, Mob : 9424203354, 9630149832 acetech.raipur@gmail.com

TEST REPORT

ULR NO- TC149502400000142F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B-184, Second Floor, Gupta Ji Plaza, NIIPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00142	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00141	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025

SAMPLE DETAIL			
Sample Detail	Waste Water	Customer Sample ID	ETP - 01, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A.	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022		
2.	TSS	IS 3025 (PART -17) 2022	-	7.4
3.	COD	IS 3025 (PART -58) 2023	mg/l	30
4.	BOD	IS 3025 (PART -44) 2023	mg/l	22
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	8
6.	TKN	IS 3025 (PART -34) 2023	mg/l	<5
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	6.72
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	1.12
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	0.25
				28

*****End of Report*****

Kamlesh Sahu
 Reviewed By
 Kamlesh Sahu (TM)



Sarita Panigrahi
 Authorized Signatory
 Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

Statements:

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2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
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4. This test report shall not be reproduced without the permission of Acetech Analytical (OPC) Pvt. Ltd. (AAPL)



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TEST REPORT

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00142	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00141	
Date of Analysis	Start - 03/01/2025	End - 06/01/2025	

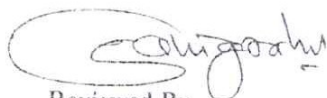
SAMPLE DETAIL

Sample Detail	Waste Water	Customer Sample ID	ETP - 01, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity -45%
Description	A transparent Colorless liquid sample received in cool Condition		


TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

*****End of Report*****


Reviewed By
Sarita Panigrahi (CEO)




Authorized Signatory
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

Statements:

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90/A, Sector 02, Geetanjali Nagar Raipur (C.G.) 492001
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TEST REPORT

ULR NO- TC149502400000143F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00143	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00142	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025

SAMPLE DETAIL

Sample Detail	Waste Water	Customer Sample ID	ETP - 02, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A.	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.42
2.	TSS	IS 3025 (PART -17) 2022	mg/l	28
3.	COD	IS 3025 (PART -58) 2023	mg/l	20
4.	BOD	IS 3025 (PART -44) 2023	mg/l	8
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	6.44
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.68
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.24
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	26

*****End of Report*****

Reviewed By
Kamlesh Sahu (TM)



Authorized Signatory
Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

Statements:

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TEST REPORT

Customer Name and Address- M/S. AHMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00143	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00142	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025

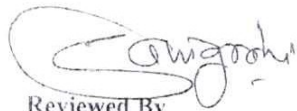
SAMPLE DETAIL

Sample Detail	Waste Water	Customer Sample ID	ETP - 02, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity -45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

*****End of Report*****



Reviewed By
Sarita Panigrahi (CEO)





Authorized Signatory
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

Statements:

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TEST REPORT

ULR NO- TC149502400000144F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00144	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00143	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025
SAMPLE DETAIL			
Sample Detail	Waste Water	Customer Sample ID	ETP - 03, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A. Chemical Parameter				
1.	pH	IS 3025 (PART -11) 2022	-	7.24
2.	TSS	IS 3025 (PART -17) 2022	mg/l	22
3.	COD	IS 3025 (PART -58) 2023	mg/l	18
4.	BOD	IS 3025 (PART -44) 2023	mg/l	6
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	3.36
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	0.84
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.17
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	24

*****End of Report*****

Kamlesh Sahu

Reviewed By
Kamlesh Sahu (TM)



Sarita Panigrahi

Authorized Signatory
Sarita Panigrahi (CEO)

Note: -IS- Indian Standard, °C : degree Centigrade

Statements:

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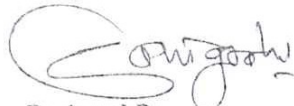
TEST REPORT

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184. Second Floor. Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.		AAPL/TR/00144
	Date Of Reporting		07/01/2025
	SRF No.		AAPL/SRF /00079
	Sample Receiving Date		03/01/2025
	Job Order No.		AAPL/JO/00143
	Date of Analysis		Start - 03/01/2025 End - 06/01/2025
Sample Detail	Waste Water	Customer Sample ID	ETP - 03, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		


TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

*****End of Report*****


 Reviewed By
 Sarita Panigrahi (CEO)




 Authorized Signatory
 Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

Statements:

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90/A, Sector 02, Geetanjali Nagar Raipur (C.G.) 492001
 0771-4049364, Mob : 9424203354, 9630149832 acetech.raipur@gmail.com

TEST REPORT

ULR NO- TC149502400000145F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NIIPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00145	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00144	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025
SAMPLE DETAIL			
Sample Detail	Waste Water	Customer Sample ID	ETP - 04, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

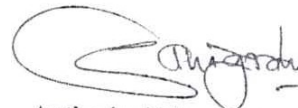
TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A.	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.52
2.	TSS	IS 3025 (PART -17) 2022	mg/l	28
3.	COD	IS 3025 (PART -58) 2023	mg/l	30
4.	BOD	IS 3025 (PART -44) 2023	mg/l	10
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	7
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	2.24
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.42
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	28

*****End of Report*****



Reviewed By
 Kamlesh Sahu (TM)

Authorized Signatory
 Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

Statements:

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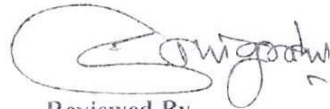
TEST REPORT

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00145	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00079	
	Sample Receiving Date	03/01/2025	
	Job Order No.	AAPL/JO/00144	
	Date of Analysis	Start - 03/01/2025	End - 06/01/2025
SAMPLE DETAIL			
Sample Detail	Waste Water	Customer Sample ID	ETP - 04, 100 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

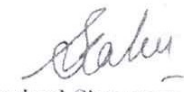
TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

*****End of Report*****


 Reviewed By
 Sarita Panigrahi (CEO)




 Authorized Signatory
 Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

Statements:

1. This test report refers only to the particular item(s) submitted for testing.
2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
3. The chemical properties of the sample tested and reported as above confirms to IS: 10500:2012
4. This test report shall not be reproduced without the permission of Acetech Analytical (OPC) Pvt. Ltd. (AAPL)



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TEST REPORT

ULR NO- TC149502400000146F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR/00146	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF /00081	
	Sample Receiving Date	04/01/2025	
	Job Order No.	AAPL/JO/00146	
	Date of Analysis	Start - 04/01/2025	End - 07/01/2025

SAMPLE DETAIL

Sample Detail	Waste Water	Customer Sample ID	STP - 05, 1200 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A.	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.38
2.	TSS	IS 3025 (PART -17) 2022	mg/l	45
3.	COD	IS 3025 (PART -58) 2023	mg/l	36
4.	BOD	IS 3025 (PART -44) 2023	mg/l	12
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	7.84
7.	Ammonical Nitrogen	IS 3025 (PART -34) 2023	mg/l	2.8
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.52
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	32

*****End of Report*****

Reviewed By
Kamlesh Sahu (TM)



Authorized Signatory
Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

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ACETECH ANALYTICAL LAB (OPC) PRIVATE LIMITED

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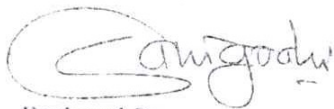
TEST REPORT

Customer Name and Address- M/S. AHIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	TEST REPORT NO.	AAPL/TR-00147	
	Date Of Reporting	07/01/2025	
	SRF No.	AAPL/SRF-00081	
	Sample Receiving Date	04/01/2025	
	Job Order No.	AAPL/JO/00146	
	Date of Analysis	Start - 04/01/2025	End - 07/01/2025
SAMPLE DETAIL			
Sample Detail	Waste Water	Customer Sample ID	EFP - 04, 150 KLD
Packing Type	Plastic Container	Sample Quantity	5 Liter
Sampling Location	-	Sample Submitted By	Customer
Sample Integrity	Intact Sealed	Environment Condition	Temp 26.30C / Humidity-45%
Description	A transparent Colorless liquid sample received in cool Condition		

TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

*****End of Report*****



Reviewed By
Sarita Panigrahi (CEO)




Authorized Signatory
Kamlesh Sahu (TM)

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